



Republic of the Philippines
Department of Education
Cordillera Administrative Region
DIVISION OF BAGUIO CITY
#82 Corner Military Cut-off, Baguio City



DIVISION MEMORANDUM

No. 125 s. 2012

**To : Public Schools District Supervisors
Public and Private Elementary and Secondary Heads
District and School PESS Coordinators**

From : ATTY. AUGUSTIN P. LABAN III
(Signature)
**Administrative Officer V
Officer - In - Charge**

Subject : Sports Clinic In Arnis

Date : October 5, 2012

1. This is to inform the field that a sports clinic in Arnis will be held on October 20 & 21 and November 3 & 4, 2012 at Lucban Elementary School from 8:00 o'clock am to 5:00 o'clock pm. This is in preparation for the 2012 District and Division athletic meets.
2. This sports clinic is open to all teachers and school heads & non-teaching personnel of public and private elementary and secondary schools..
3. All District PESS Coordinators are directed to submit to this Office the list of participants per school for recording purposes.
4. The objectives of the sports clinic are as follows:
 - a. To develop the skills and capabilities of the arnis coaches, referees/judges and MSEP/MAPEH teachers in the field of arnis;
 - b. To enhance the teaching skills of MSEP/MAPEH teachers in relation to the implementation of the K to 12 curriculum and
 - c. To train and organize a group of arnis enthusiasts who will manage competitions in the school, district and division levels
5. A registration fee of three hundred (P300.00) shall be charged from each participant for incidental expenditures and for a pair of arnis cane with case. This registration fee can be charged against any available sources such as school canteen, PTA and school funds subject to usual accounting and auditing procedure.
6. A four-day service and certificate of overtime credits shall be granted to public school teachers and school heads & non-teaching personnel respectively who will actively participate in the sports clinic.
7. For more details, please contact **Mr. Leo Carino with cp no. 09393554464** and **Mr. Felix Dig-o w/ CP # 094974733068**.
8. Immediate dissemination of this Memorandum is enjoined.