

# Republic of the Philippines Department of Education Cordillera Administrative Region DIVISION OF BAGUIO CITY

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SF2 1 / 2013

1<sup>st</sup> Indorsement September 16, 2013 RELEASED

Respectfully referred to the Educ. Program Supervisors, Public Schools District Supervisors, Public Elementary & Secondary School Heads and Teachers ALS Coordinators as well as Teachers the attached communication re: **2013 Regional Search for Most Outstanding Public School Teachers of CAR** for information and guidance. Deadline of submission of documents at the Division Level shall be on September 23, 2013.

ESTELA LEON CARINO, Ed.D. CESO V

Schools Division Superintendent,



# Republic of the Philippines Department of Education

#### **CORDILLERA ADMINISTRATIVE REGION**



Regional Memorandum

No. 131 7s. 2013

To: All Schools Division Superintendents

265

From: ELLEN BAWING DONATO, CESO III

Regional Director IV

Subject:

2013 REGIONAL SEARCH FOR MOST OUTSTANDING PUBLIC SCHOOL TEACHERS OF CAR

Date: September 11, 2013

- 1. In line with the celebration of the National Teachers' Month as stipulated in DepEd Memo No. 155, s. 2013 and Presidential Proclamation No. 242, DepEd-CAR Regional Office will conduct the Regional Search for Most Outstanding Teachers in the elementary, secondary and Alternative Learning System levels.
- 2. The Search aims to (a) recognize teachers who have exhibited exemplary performance, competence, commitment, and dedicated service to the teaching profession, thus, have made significant achievement and contributions to the development of the learners as well as to the improvement of the school and the community and to express sincere gratitude for the positive impact and influence of the teachers on the lives of their learners, community and school development.
- 3. The Search is open to permanent teachers in the elementary, secondary and ALS who have not joined or received any award of the same kind of competition at the national and regional levels, actively teaching for the last five years, have not been on leave for a year prior to joining the search, have at least an average performance rating of Very Satisfactory for the last two years, and have not been sanctioned for any administrative case or violations.
- 4. The criteria for evaluation and mechanics of the Search are in Enclosures No. 1 and 2 respectively, of this memorandum.
- 5. There will only be one winner in each level who will receive a plaque of recognition and a cash incentive amounting to twenty thousand pesos each.
- 6. Immediate dissemination of this memorandum is desired.

### Enclosure No. 1

# 2013 Regional Search for Most Outstanding Public School Teachers

## **CRITERIA for EVALUATION**

| Indicators  | Raw<br>Points                         | Weight    | Weighted<br>Points |
|---|---------------------------------------|-----------|--------------------|
| A. Personal Qualities and Character   | V                                     | 20%       |                    |
| <ol> <li>Model of morality and integrity both in public and private life</li> </ol> |                                       | . 10%     |                    |
| a. Demonstrated honesty, love of country, humility,                                 |                                       | 10/0      |                    |
| perseverance, diligence, good faith, courtesy, kindness                             |                                       |           |                    |
| and respect for children/ learners and other members of                             |                                       |           |                    |
| the academic community)   |                                       |           |                    |
| 2. Good human relations in the school and in the community                          |                                       | 10%       |                    |
|   |                                       | Sub-total |                    |
| B. Instructional Competence and Teaching Effectiveness                              |                                       | 60%       |                    |
| 1. Demonstrated competence, dedication and commitment in                            |                                       |           |                    |
| teaching  |                                       | 10%       |                    |
| 2. Instructional materials developed and used for the                               |                                       | 10/0      |                    |
| improvement of teaching in the last 2 years   |                                       | 15%       |                    |
| 3. Action research outputs in the last 2 years                                      |                                       | 10%       |                    |
| 4. Innovative teaching approaches/strategies/practices in the                       |                                       | 20,0      |                    |
| last 2 years  |                                       | 15&       |                    |
| 5. Co-curricular leadership in the last 2 years                                     |                                       | 5%        |                    |
| 6. Professional growth and advancement  |                                       | 5%        |                    |
| a. Awards/citations received  |                                       |           |                    |
|   | · · · · · · · · · · · · · · · · · · · | Sub-total |                    |
| C. Community Involvement  |                                       | 20%       |                    |
| 1. Initiated community projects   |                                       | 10%       |                    |
| 2. Leadership in civic, socio or religious organizations                            |                                       | 5%        |                    |
| 3. Participation in community and civic activities                                  |                                       | 5%        |                    |
|   |                                       | Sub-total |                    |
| TOTAL   |                                       | 100%      |                    |

#### Enclosure No. 2

#### Mechanics of the Search

- 1. Each nominee must accomplish the Nomination Form together with the supporting documents in duplicate (2 copies). The two 2 sets/folders of the accomplished nomination forms and other required documents must be sent to the Regional Office on or before September 28, 2013.
- 2. Each Division will send only one winner in each level (elementary, secondary, ALS). The Division will take care of its own elimination at their level.
- 3. The Schools Division Superintendent will endorse every nominee to the Regional Office for deliberation by the Regional Search Committee who shall select the Most Outstanding Teachers in the elementary, secondary and ALS.

## **NOMINATION FORM**

Instructions:

Please fill out this form completely. Use black ink and print legibly or encode in the computer.

Please attach recent colored 1X1 photo (not scanned)

| The(school name)  | is honored to nominate      |                                  |
|---|-----------------------------|----------------------------------|
| to the 2013 Regional Search for Outstanding Pub<br>track record of excellence in the teaching profess<br>shape the future of our children and ultimately co | sion and to his/her exempla | ry dodication to the sall to but |
| Signature over printed name of School Head  |                             | Designation                      |
| Nominee's Information:  |                             |                                  |
| Full Name:  |                             |                                  |
| Surname   | Given Name                  | Middle Name                      |
| Home Address:   |                             | Zip Code:                        |
| Nominee's Current School Affiliation:   |                             | ·                                |
| Competition joining in:     elementary  | secondary                   | ALS                              |
| Present Position : Teachi   | ng Loads: (number of hours  | per week)                        |
| Appended Duties: (number of hours daily)  |                             |                                  |

# **CERTIFICATION BY THE SCHOOLS DIVISION SUPERINTENDENT**

|                                      | (Name of Nominee   | who holds the position of           |
|--------------------------------------|--------------------|-------------------------------------|
| (Present Position)                   | of this school (   | ,                                   |
| (Present Position)                   | o. c serioor (     |                                     |
| The nominee has a total teaching loa | ad of              | The school's definition of full loa |
| s                                    | HUHMINER OF NOURCE | MOOK                                |
|                                      |                    | is the official nominee of          |
|                                      |                    |                                     |
| his DIVISION for the elementary/se   | (Name of Nominee)  |                                     |
| his DIVISION for the elementary/se   | condary/ALS level. | (Printed Name & Signature)          |