



Republic of the Philippines  
Department of Education  
Cordillera Administrative Region  
**DIVISION OF BAGUIO CITY**  
#82 Military Cut-off, Baguio City



**ADOPT- A- SCHOOL PROGRAM QUARTERLY REPORT**

School: \_\_\_\_\_

School ID: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Nos.: \_\_\_\_\_

Email Address: \_\_\_\_\_

**LEARNING ENVIRONMENT**

DONATIONS	PARTICULARS	QTY	AMOUNT	DONOR		DATE COMPLETED/TURN-OVER
				PRIVATE SECTOR	LGU	
1. Classroom						
> New Classroom						
> Rehabilitation/Repair						
2. Furniture						
3. Toilet and Wash Facilities						
4. Maintenance						
5. Real State						
6. Others (Pls. Specify)						
TOTAL						

Please attach the following documents:

1. Deed of Donation
2. Deed of Acceptance
3. Pictures/Receipts (Photocopy)

Prepared by:

\_\_\_\_\_  
ASP Coordinator

\_\_\_\_\_  
School Head/Principal

Form 2

**ADOPT- A- SCHOOL PROGRAM QUARTERLY REPORT**

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Address: \_\_\_\_\_

Contact Nos.: \_\_\_\_\_

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**LEARNING ENVIRONMENT**

DONATIONS	PARTICULARS	QTY	AMOUNT	DONOR		DATE COMPLETED/TURN-OVER
				PRIVATE SECTOR	LGU	
1. Audio Visual Educational Materials						
2. School Supplies						
3. Educational Films/Libraries						
4. Others (Pls. Specify)						
TOTAL						

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Prepared by:

\_\_\_\_\_  
ASP Coordinator

\_\_\_\_\_  
School Head/Principal

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**TECHNOLOGY SUPPORT**

DONATIONS	PARTICULARS	QTY	AMOUNT	DONOR		DATE COMPLETED/TURN-OVER
				PRIVATE SECTOR	LGU	
1. Computer						
2. Electronic Materials						
3. Internet Connectivity						
4. Others (Pls. Specify)						
TOTAL						

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\_\_\_\_\_  
 ASP Coordinator

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 School Head/Principal

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**HEALTH AND NUTRITION**

DONATIONS	PARTICULARS	QTY	AMOUNT	DONOR		DATE COMPLETED/TURN-OVER
				PRIVATE SECTOR	LGU	
1. Feeding Program						
2. Medical/Dental Mission/Check-ups						
3. Deworming Intervention						
4. Health Supplies						
5. Others (Pls. Specify)						
TOTAL						

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Prepared by:

\_\_\_\_\_  
 ASP Coordinator

\_\_\_\_\_  
 School Head/Principal

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**READING PROGRAM**

DONATIONS	PARTICULARS	QTY	AMOUNT	DONOR		DATE COMPLETED/TURN-OVER
				PRIVATE SECTOR	LGU	
1. Books						
2. Supplementary Reading Materials						
3. Others (Pls. Specify)						
<b>TOTAL</b>						

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Prepared by:

\_\_\_\_\_  
 ASP Coordinator

\_\_\_\_\_  
 School Head/Principal

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**TRAINING AND DEVELOPMENT**

DONATIONS	PARTICULARS	QTY	AMOUNT	DONOR		DATE COMPLETED/TURN-OVER
				PRIVATE SECTOR	LGU	
1. Teachers /Principal's Training						
2. Students/Pupils Training /Field Trip						
3. Others (Pls. Specify)						
TOTAL						

Please attach the following documents:  
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 3. Pictures/Receipts (Photocopy)

Prepared by:

\_\_\_\_\_  
 ASP Coordinator

\_\_\_\_\_  
 School Head/Principal

Form 7

**ADOPT- A- SCHOOL PROGRAM QUARTERLY REPORT**

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Address: \_\_\_\_\_

Contact Nos.: \_\_\_\_\_

Email Address: \_\_\_\_\_

**DIRECT ASSISTANCE**

DONATIONS	PARTICULARS	QTY	AMOUNT	DONOR		DATE COMPLETED/TURN-OVER
				PRIVATE SECTOR	LGU	
1.Stipend						
2. Others (Pls. Specify)						
TOTAL						

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Prepared by:

\_\_\_\_\_  
ASP Coordinator

\_\_\_\_\_  
School Head/Principal

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**ASSISTIVE LEARNING DEVICES FOR PUPILS/STUDENT WITH SPECIAL NEEDS**

DONATIONS	PARTICULARS	QTY	AMOUNT	DONOR		DATE COMPLETED/TURN-OVER
				PRIVATE SECTOR	LGU	
1. Pencil Grips						
2.Special Chairs						
3.Spelling Check Devices						
4. Hearing Aids						
5. Talking Computers						
6. Specialized Keyboards						
7.Braille (Books)						
8. Computerized Systems						
9. Others (Pls.specify)						
TOTAL						

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 ASP Coordinator

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 School Head/Principal



