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| Department of Education | | | | | | | | | | | | | | |
| Cordillera Administrative Region | | | | | | | | | | | | | | |
| **DIVISION OF BAGUIO CITY** | | | | | | | | | | | | | | |
| #82 Military Cut-off, Baguio City | | | | | | | | | | | | | | |
| **ADOPT- A- SCHOOL PROGRAM QUARTERLY REPORT** | | | | | | | | | | | | | |  |
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| School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | School ID:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | |
| Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |  | | Contact Nos.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | |
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| **LEARNING ENVIRONMENT** |  | |  | |  | |  | |  | |  | | |  |  |  |  |  |
| **DONATIONS** | **PARTICULARS** | | **QTY** | | **AMOUNT** | | **DONOR** | | | | **DATE COMPLETED/TURN-OVER** | | |  |  |  |  |  |
|  |  | |  | |  | | **PRIVATE SECTOR** | | **LGU** | |  | | |  |  |  |  |  |
| 1.Classroom |  | |  | |  | |  | |  | |  | | |  |  |  |  |  |
| > New Classroom |  | |  | |  | |  | |  | |  | | |  |  |  |  |  |
| > Rehabilitation/Repair |  | |  | |  | |  | |  | |  | | |  |  |  |  |  |
| 2. Furniture |  | |  | |  | |  | |  | |  | | |  |  |  |  |  |
| 3. Toilet and Wash Facilities |  | |  | |  | |  | |  | |  | | |  |  |  |  |  |
| 4. Maintenance |  | |  | |  | |  | |  | |  | | |  |  |  |  |  |
| 5. Real State |  | |  | |  | |  | |  | |  | | |  |  |  |  |  |
| 6.Others (Pls.Specify) |  | |  | |  | |  | |  | |  | | |  |  |  |  |  |
| TOTAL |  | |  | |  | |  | |  | |  | | |  |  |  |  |  |
| Please attach the following documents: | | |  | |  | |  | |  | |  | | |  |  |  |  |  |
| 1.Deed of Donation |  | |  | |  | |  | |  | |  | | |  |  |  |  |  |
| 2. Deed of Acceptance |  | |  | |  | |  | |  | |  | | |  |  |  |  |  |
| 3. Pictures/Receipts (Photocopy) | | |  | |  | |  | |  | |  | | |  |  |  |  |  |
| Prepared by: |  | |  | |  | |  | |  | |  | | |  |  |  |  |  |
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| Form 2 | | |  | |  | |  | |  | |  | |  | |
| **ADOPT- A- SCHOOL PROGRAM QUARTERLY REPORT** | | | | | | | | | | | | | |
| School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | School ID:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | Contact Nos.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
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| **LEARNING ENVIRONMENT** | | |  | |  | |  | |  | |  | |  |
| **DONATIONS** | | | **PARTICULARS** | | **QTY** | | **AMOUNT** | | **DONOR** | | | | **DATE COMPLETED/TURN-OVER** |
|  | | |  | |  | |  | | **PRIVATE SECTOR** | | **LGU** | |
| 1. Audio Visual Educational Materials | | |  | |  | |  | |  | |  | |  |
| 2. School Supplies | | |  | |  | |  | |  | |  | |  |
| 3. Educational Films/Libraries | | |  | |  | |  | |  | |  | |  |
| 4. Others (Pls. Specify) | | |  | |  | |  | |  | |  | |  |
| TOTAL | | |  | |  | |  | |  | |  | |  |
| Please attach the following documents: | | | | |  | |  | |  | |  | |  |
| 1.Deed of Donation | | |  | |  | |  | |  | |  | |  |
| 2. Deed of Acceptance | | |  | |  | |  | |  | |  | |  |
| 3. Pictures/Receipts (Photocopy) | | |  | |  | |  | |  | |  | |  |
| Prepared by: | | |  | |  | |  | |  | |  | |  |
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| Form 3 | | |  | |  | |  | |  | |  | |  |
| **ADOPT- A- SCHOOL PROGRAM QUARTERLY REPORT** | | | | | | | | | | | | | |
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| **TECHNOLOGY SUPPORT** | | |  | |  | |  | |  | |  | |  |
| **DONATIONS** | | | **PARTICULARS** | | **QTY** | | **AMOUNT** | | **DONOR** | | | | **DATE COMPLETED/TURN-OVER** |
|  | | |  | |  | |  | | **PRIVATE SECTOR** | | **LGU** | |
| 1. Computer | | |  | |  | |  | |  | |  | |  |
| 2. Electronic Materials | | |  | |  | |  | |  | |  | |  |
| 3.Internet Connectivity | | |  | |  | |  | |  | |  | |  |
| 4. Others (Pls. Specify) | | |  | |  | |  | |  | |  | |  |
| TOTAL | | |  | |  | |  | |  | |  | |  |
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| 2. Deed of Acceptance | | |  | |  | |  | |  | |  | |  |
| 3. Pictures/Receipts (Photocopy) | | |  | |  | |  | |  | |  | |  |
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| Form 4 | | |  | |  | |  | |  | |  | |  |
| **ADOPT- A- SCHOOL PROGRAM QUARTERLY REPORT** | | | | | | | | | | | | | |
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| School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | School ID:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
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| **HEALTH AND NUTRITION** | | |  | |  | |  | |  | |  | |  |
| **DONATIONS** | | | **PARTICULARS** | | **QTY** | | **AMOUNT** | | **DONOR** | | | | **DATE COMPLETED/TURN-OVER** |
|  | | |  | |  | |  | | **PRIVATE SECTOR** | | **LGU** | |
| 1.Feeding Program | | |  | |  | |  | |  | |  | |  |
| 2. Medical/Dental Mission/Check-ups | | |  | |  | |  | |  | |  | |  |
| 3. Deworming Intervention | | |  | |  | |  | |  | |  | |  |
| 4.Health Supplies | | |  | |  | |  | |  | |  | |  |
| 5. Others (Pls. Specify) | | |  | |  | |  | |  | |  | |  |
| TOTAL | | |  | |  | |  | |  | |  | |  |
| Please attach the following documents: | | | | |  | |  | |  | |  | |  |
| 1.Deed of Donation | | |  | |  | |  | |  | |  | |  |
| 2. Deed of Acceptance | | |  | |  | |  | |  | |  | |  |
| 3. Pictures/Receipts (Photocopy) | | |  | |  | |  | |  | |  | |  |
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| Form 5 | | |  | |  | |  | |  | |  | |  |
| **ADOPT- A- SCHOOL PROGRAM QUARTERLY REPORT** | | | | | | | | | | | | | |
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| **READING PROGRAM** | | |  | |  | |  | |  | |  | |  |
| **DONATIONS** | | | **PARTICULARS** | | **QTY** | | **AMOUNT** | | **DONOR** | | | | **DATE COMPLETED/TURN-OVER** |
|  | | |  | |  | |  | | **PRIVATE SECTOR** | | **LGU** | |
| 1. Books | | |  | |  | |  | |  | |  | |  |
| 2.Supplementary Reading Materials | | |  | |  | |  | |  | |  | |  |
| 3. Others (Pls. Specify) | | |  | |  | |  | |  | |  | |  |
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| 1.Deed of Donation | | |  | |  | |  | |  | |  | |  |
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| 3. Pictures/Receipts (Photocopy) | | |  | |  | |  | |  | |  | |  |
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| Form 6 | | |  | |  | |  | |  | |  | |  |
| **ADOPT- A- SCHOOL PROGRAM QUARTERLY REPORT** | | | | | | | | | | | | | |
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| **TRAINING AND DEVELOPMENT** | | |  | |  | |  | |  | |  | |  |
| **DONATIONS** | | | **PARTICULARS** | | **QTY** | | **AMOUNT** | | **DONOR** | | | | **DATE COMPLETED/TURN-OVER** |
|  | | |  | |  | |  | | **PRIVATE SECTOR** | | **LGU** | |
| 1.Teachers /Principal's Training | | |  | |  | |  | |  | |  | |  |
| 2.Students/Pupils Training /Field Trip | | |  | |  | |  | |  | |  | |  |
| 3. Others (Pls. Specify) | | |  | |  | |  | |  | |  | |  |
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| 1.Deed of Donation | | |  | |  | |  | |  | |  | |  |
| 2. Deed of Acceptance | | |  | |  | |  | |  | |  | |  |
| 3. Pictures/Receipts (Photocopy) | | |  | |  | |  | |  | |  | |  |
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| Form 7 | | |  | |  | |  | |  | |  | |  |
| **ADOPT- A- SCHOOL PROGRAM QUARTERLY REPORT** | | | | | | | | | | | | | |
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| School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | School ID:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
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| **DIRECT ASSISTANCE** | | |  | |  | |  | |  | |  | |  |
| **DONATIONS** | | | **PARTICULARS** | | **QTY** | | **AMOUNT** | | **DONOR** | | | | **DATE COMPLETED/TURN-OVER** |
|  | | |  | |  | |  | | **PRIVATE SECTOR** | | **LGU** | |
| 1.Stipend | | |  | |  | |  | |  | |  | |  |
| 2. Others (Pls. Specify) | | |  | |  | |  | |  | |  | |  |
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| 2. Deed of Acceptance | | |  | |  | |  | |  | |  | |  |
| 3. Pictures/Receipts (Photocopy) | | |  | |  | |  | |  | |  | |  |
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| Form 8 | | |  | |  | |  | |  | |  | |  |
| **ADOPT- A- SCHOOL PROGRAM QUARTERLY REPORT** | | | | | | | | | | | | | |
| School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | School ID:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | Contact Nos.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
|  | | |  | |  | |  | | Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| **ASSISTIVE LEARNING DEVICES FOR PUPILS/STUDENT WITH SPECIAL NEEDS** | | | | | | | | |  | |  | |  |
| **DONATIONS** | | | **PARTICULARS** | | **QTY** | | **AMOUNT** | | **DONOR** | | | | **DATE COMPLETED/TURN-OVER** |
|  | | |  | |  | |  | | **PRIVATE SECTOR** | | **LGU** | |
| 1. Pencil Grips | | |  | |  | |  | |  | |  | |  |
| 2.Special Chairs | | |  | |  | |  | |  | |  | |  |
| 3.Spelling Check Devices | | |  | |  | |  | |  | |  | |  |
| 4. Hearing Aids | | |  | |  | |  | |  | |  | |  |
| 5. Talking Computers | | |  | |  | |  | |  | |  | |  |
| 6. Specialized Keyboards | | |  | |  | |  | |  | |  | |  |
| 7.Braille (Books) | | |  | |  | |  | |  | |  | |  |
| 8. Computerized Systems | | |  | |  | |  | |  | |  | |  |
| 9. Others (Pls.specify) | | |  | |  | |  | |  | |  | |  |
|  | | |  | |  | |  | |  | |  | |  |
| TOTAL | | |  | |  | |  | |  | |  | |  |
| Please attach the following documents: | | | | |  | |  | |  | |  | |  |
| 1.Deed of Donation | | |  | |  | |  | |  | |  | |  |
| 2. Deed of Acceptance | | |  | |  | |  | |  | |  | |  |
| 3. Pictures/Receipts (Photocopy) | | |  | |  | |  | |  | |  | |  |
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| Prepared by: | | |  | |  | |  | |  | |  | |  |
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| ASP Coordinator | | |  | |  | |  | | School Head/Principal | | | |  |
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| acs/soc-mob/2016 | | |  | |  | |  | |  | |  | |  |
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