

## PALARONG LUNGSOD 2016

### Required Documents to be submitted ( Follow the arrangement/Folder /athlete)

- A. **Front Cover** – Indicate the District , Event, Level and Gender (boys or Girls)
- B. **Front Page** – List of Athletes indicating the LRN, Date of Birth, Age, Name of School, School ID and school address duly signed by the Coach and District PSDS.
- C. **Gallery** with latest 1 ½ X1 ½ I.D Picture .Athletes shall be arranged **alphabetically**.
- D. **Coaches and chaperons documents to be submitted:**
  1. Certificate of Employment
  2. Medical certificate
  3. Certificate or any document(s), duly issued by competent authorities, showing the eligibility, membership and experience of coaches and assistant coaches.
  4. Affidavit of coach attesting the authenticity, validity and correctness of the entries of all the documents submitted, duly signed by the District PSDS.
- E. **Athletes Documents to be submitted.**
  1. AR - 1 (Athlete's Record) signed by the athlete and coach
  2. Photocopy of NSO Birth certificate (**Elem.** Athlete should be born in 2004 or later & **Secondary** athletes born in 1999 or later)
  3. Form 137 – certified true copy form original/computer generated. Reflect the 1<sup>st</sup> Semester Grades , **MUST** not have 3 or more Failing grades in **any learning** areas for the S.Y 2016-2017. Duly prepared and **signed** by the teacher with fresh signatures of the Registrar or School Head /Principal.
  4. Certification of Enrolment duly signed by the school registrar or school head. Parents/guardian consent verified by the Teacher/Adviser and the Principal.
  5. Medical certificate (w/ the complete name of the signing physician with license number and date of examination). The validity of the medical check-up is 3 months prior to the conduct of the CARAA 2017.
  6. Dental certificate (with a universal entry w/printed name of dentist and license number with the date of examination). 6 months validity.

**Note: ALL REQUIRED DOCUMENTS SHOULD BE CHECKED BY THE TOURNAMENT SECRETARY BEFORE THE SCHEDULED PALARONG LUNGSOD.**

**2016 PALARONG LUNGSOD**

**Master List of Athletes**

Level	No.	Last Name	First Name	M.I	Sex	Birth Date	Category	Position	Sports Discipline	School Name	School Type	School I.D No.	School Address	Division	LRN
	1							Athlete							
	2							Athlete							
	3							Athlete							
	4							Athlete							
	5							Athlete							
	6							Athlete							
	7							Athlete							
	8							Athlete							
	9							Athlete							
	10							Athlete							
	11							Athlete							
	12							Athlete							
	13							Athlete							
	14							Athlete							
	15							Athlete							
								Coach							
								Asst. Coach							
								Chaperon							

Prepared by:

Approved:

Coach

District PESS Coordinator

Public School District Supervisor

Republic of the Philippines)  
City of BAGUIO )S.S.

### SWORN STATEMENT

I \_\_\_\_\_, of legal age, single/married, with postal address at \_\_\_\_\_, after having duly sworn in accordance with law hereby depose and state:

That I am presently employed with the \_\_\_\_\_ as \_\_\_\_\_;

That I have been employed in \_\_\_\_\_ since \_\_\_\_\_ or for a period of \_\_\_\_\_;

That I was designated as coach of \_\_\_\_\_, who will participate in the **2016 Palarong Lungsod**;

That all the athletes are not members of the National Team, National Training Pool and Development Pool receiving monthly stipend/allowance from the Philippine Sports Commission (PSC) and Not Out of School Youth (OSY);

That all the athletes records submitted are true and correct to the best of my personal knowledge;

That all the athletes of \_\_\_\_\_, who will participate in the 2016 Palarong Lungsod are eligible;

**That I execute this Affidavit to attest to the authenticity and veracity of all the documents submitted.**

That I understand that any violation of the rules on eligibility is punishable by lifetime ban or suspended from participating in school sports competitions without prejudice to the filing of appropriate administrative and/or criminal charges against me and my athlete;

**IN WITNESS WHEREOF**, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_ in \_\_\_\_\_, Philippines.

\_\_\_\_\_  
Affiant

**SUBSCRIBED AND SWORN TO** before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ in \_\_\_\_\_, affiant exhibiting to me his/her Government issued ID/SSS/PRC/Phil health, etc. \_\_\_\_\_.

\_\_\_\_\_  
Public School District Supervisor