

# Boy Scouts of the Philippines BAGUIO CITY COUNCIL

28 Gov. Pack Road, Baguio City e-mail: <u>boyscoutsbaguio@yahoo.com</u> *Tel. No. (074) 246 - 0217* 



01 February 2017

COUNCIL OFFICE MEMORANDUM NUMBER 06 s. 2016

### 2016 SEARCH FOR OUTSTANDING SCOUTMASTERS

- We are pleased to announce the Search for the Outstanding Scoutmasters for 2016.
   The search is open to all Unit Leaders. The word Scoutmaster is used as a generic term for all Unit Leaders in the different Scouting Sections of the BSP.
- 2. The objective of this project is to recognize the outstanding achievements of Unit Leaders in the development of the youth in the city.
- 3. The selection will be at the Institutional, District and Council levels. All Schools/Districts are therefore encouraged to send their nominees for screening at the District level. A Council Selection Committee will be constituted to make the final screening and selection based on the nominations coming from the different districts. District Offices are requested to submit their nominations at the BSP Council Office on or before February 24, 2017 based on the following quota:

## Elementary

West Baguio Central District	~	2	(1 public / 1 private)
Baguio Central District	-	2	(1 public / 1 private)
North Quezon District	12	2	(1 public / 1 private)
Quezon District	-	2	(1 public / 1 private)
Lucban District	-	2	(1 public / 1 private)
Mabini District	-	2	(1 public / 1 private)

#### Secondary

West Baguio Central & Baguio			
Central Districts	0.77	2	(1 public / 1 private)
North Quezon & Quezon District	s -	2	(1 public / 1 private)
Baguio City High District	-	2	(1 public / 1 private)
Lucban District	-	2	(1 public / 1 private)

- The timetable for the Selection of the Ten Outstanding Scoutmasters for 2016, shall be strictly observed as follows:
  - Deadline for submission of documents of nominees from the Sponsoring Institution to the District Office
  - 16 February 2017 District/Municipal Scouting Committee Level Screening and Selection.
  - 24 February 2017

     Deadline for submission of nominations from the District/Municipal Scouting Committee to the Council Office.
  - 07 March 2017 Council Level Screening and Selection.
  - 10 March 2017
     Awarding Ceremony during the Council Court of Honor
- 5. Attached herewith are the criteria and nomination form for the Search.
- All Schools/Districts are encouraged to give full support in the promotion of this
  activity.
- A cash prize and plaques of recognition will be awarded to the winners.
- 8. For information widest dissemination.

RAMON E. JACINTO
Council Scout Executive

# 2016 SEARCH FOR OUTSTANDING SCOUTMASTERS

## **CRITERIA FOR SELECTION**

A.	IDEALS				
	Means of Verification				
	Approved Action Plans/Letter of Reque     Certification from School Head, pictoria				
	2. Certification from Parish Priest/Ministe	r (5 %)			
	<ol> <li>Testimonials from School Head, Peer, P LGU, Scout</li> </ol>	TA, (15 %)			
В.	SERVICE TO OTHERS		25 %		
	1. Involvement in the Community	(15 %)			
	Certificate of Commendation/Award	s Received			
	<ul> <li>Gold Service Award</li> <li>Silver Service Award</li> <li>Bronze Service Award</li> </ul>	- 10 % - 8 % - 5 %			
	2. Registered Scouts in school (SY 2015	- 2016) (10 %)			
	Registration Record:				
	75 - 100 % 50 - 74 % 25 - 40 % 10 - 24 % 1 - 9 %	- 10 % - 8 % - 6 % - 4 % - 2 %			
C.	TRAINING AND ADVANCEMENT		15 %		
	a. Certificate of Participation	(10 %)			
	<ul> <li>Course for Assistant Leader Train</li> <li>Course for Managers of Learning</li> <li>Wood Badge</li> <li>Basic Training Course</li> </ul>	2000 Telescope			
	b. Advancement of his/her Scouts to the	next higher rank			
	(e.g. Growing Usa, Leaping Usa, Secon Outdoorsman, Venturer, Eagle)	d Class, First Class, (5 %)			
	Ratings are based on the advancement not on the number of Scouts who attai				
	in the section served. One point for eve signed/acknowledged by the Institution	ery advancement			
D.	PARTICIPATION (LOCAL, REGIONAL, NATIO	NAL)	10 %		
	a. Approved proposals/requests	(10 %)	20 /0		
Accomplished reports, Certification, pictorials					
	<ul> <li>National</li> <li>Regional</li> <li>Division</li> <li>District</li> <li>School</li> </ul>	- 10 % - 8 % - 6 % - 4 % - 2 %			