



Republic of the Philippines  
Department of Education  
Cordillera Administrative Region  
**DIVISION OF BAGUIO CITY**  
#82 Military Cut-off, Baguio City  
Fax: (074) 442-7819



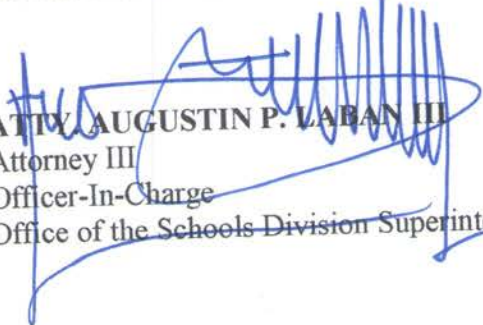
DIVISION MEMORANDUM

No. 75, s. 2017

**SUBMISSION OF YOUTH FOR ENVIRONMENT IN SCHOOLS ORGANIZATION  
(YES-O) ANNUAL ACCOMPLISHMENT REPORT FOR SY 2016-2017**

To: **All Public Schools District Supervisors  
Public Elementary and Secondary School Heads  
YES-O Advisers/Coordinators**

1. Pursuant to DepEd Order No. 52, s. 2011 entitled *Strengthening Environmental Education in Public and Private Schools* and DepEd Order No. 93 s, 2011 entitled *Mandated Programs, Projects and Activities, Various Forms, and Targets Pertinent to the Youth for Environment in Schools (YES) Program*, all schools are advised to submit their YES-O **annual accomplishment report** (AAR) for School Year 2016-2017.
2. Please submit the annual accomplishment report to Mr. Jimmy S. Santos following the attached template as enclosed in DepEd Order No. 93 s, 2011 on or before **31 March 2017**.
3. Schools are also directed to elect their officers for SY 2017-2018 and designate their YES-O coordinators in compliance with the YES-O Constitution and By-Laws as enclosed in DepEd Order No. 72, s. 2003. Election shall be conducted school-wide, annually every first week of March in a classroom designated for the purpose (Article VIII, Section 2)
4. Immediate and wide dissemination of this Memorandum to all concerned is desired.

  
**ATTY. AUGUSTIN P. LABAN III**  
Attorney III  
Officer-In-Charge  
Office of the Schools Division Superintendent

Republic of the Philippines  
**DEPARTMENT OF EDUCATION**  
 Region \_\_\_\_\_  
**YOUTH FOR ENVIRONMENT IN SCHOOLS (YES) PROGRAM**

Annual Accomplishment Report (AAR) of \_\_\_\_\_ (School/Division/Region)  
 School Year \_\_\_\_\_

Programs, Projects and Activities	Key Performance Indicators	Involved Individuals or Groups	Time Frame	Accomplishments		Status (Completed, On-Going or Deferred)
				TARGET	ACTUAL	

School/Office Address \_\_\_\_\_  
 Contact Number/s \_\_\_\_\_  
 Address \_\_\_\_\_

\_\_\_\_\_  
 YES Program Adviser/Coordinator  
 (Print Name and Sign)