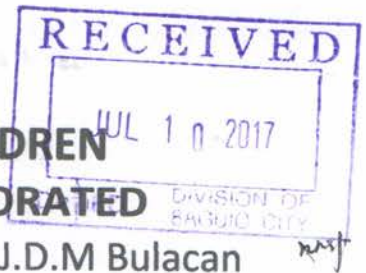




**ALLIED DISABLED AND STREET-CHILDREN
SCHOLARSHIP ASSOCIATION INCORPORATED**
road 1 lot 2 blk, 40 Area A, Sapang Palay, City S.J.D.M Bulacan



JULY,10 2017

To: Mr. Federico P. Martin
Deped Director Region Superintendent

Sir/Madam

The **ALLIED DISABLED AND STREET-CHILDREN SCHOLARSHIP ASSOCIATION INC.** Registered in Registered Security and Exchange Commission under SEC. No. 91191947 as a non-stock and non-profit organization was organized for the benefit of the disabled and street children(less fortunate) by giving them scholarship to push through their studies.

However, the source of scholarship came from the distribution of variety vegetable seeds .That the said funds contribute the disabled and street children to facilitate the delivery of adequate social and economic service with the end view of improving the quality of life. your help would keep the inertia moving as it does to the benefit of those who needs most.

These reason, we are appealing from your good office to allow us for the school heads to sell different variety of seeds that will appropriate in their homes and school garden as indeed in support of Deped order no. 293 s. 2007 (Gulayan sa Paaralan Project).

Your cooperation in this regard is highly appreciated

Very truly yours,

Susan T. Torres
SUSAN T. TORRES
President

To: All Schools Administrators, Principals,
School Heads (Elem. & Secondary
(Public & Private)

FOR YOUR INFORMATION & APPROPRIATE
ACTION.

Procurement of the Gulayan Sa Paaralan
Seeds shall be purely voluntary

Federico P. Martin
FEDERICO P. MARTIN, Ed.D. CESO VI
Schools Division Superintendent



Republic of the Philippines

Securities and Exchange Commission

EDSA, Greenhills, Mandaluyong
Metro-Manila

S.E.C. Reg. No. ANC 91-191047

TO ALL TO WHOM THESE PRESENTS MAY COME, GREETINGS

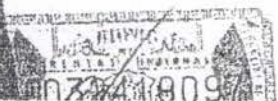
WHEREAS, Articles of Incorporation and By-Laws duly signed and acknowledged for the organization of the *

**ALLIED DISABLED AND STREET-CHILDREN
SCHOLARSHIP ASSOCIATION INC.**

and in accordance with the provisions of the Corporation Code of the Philippines, Pambansa Blg. 68, approved on May 1, 1980, were presented for filing in this Commission on May 13, 1991, and a copy of said Articles and By-Laws are hereto attached;

THEREFORE, by virtue of the powers and duties vested in me by law, I do hereby certify that the said Articles of Incorporation and By-Laws were, after due examination, determine whether they are in accordance with law, duly registered in this Commission on the 23rd day of May, Anno Domini, one thousand and Ninety One.

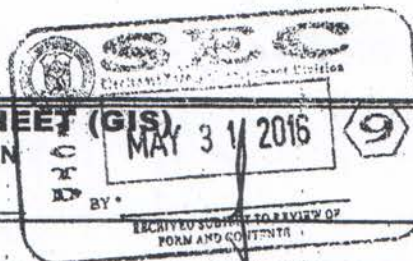
IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the seal of this Commission to be affixed at Mandaluyong, Metro-Manila, Philippines, this 23rd day of May, in the year of our Lord nineteen hundred and ninety one.



Armando Z. Gonzales
ARMANDO Z. GONZALES
Associate Commissioner

GENERAL INFORMATION SHEET (GIS)

NON-STOCK CORPORATION
FOR THE YEAR 2016



GENERAL INSTRUCTIONS:

- FOR USER CORPORATION: THIS GIS SHALL BE SUBMITTED WITHIN THIRTY (30) CALENDAR DAYS FROM THE DATE OF THE ANNUAL MEMBERS' MEETING AS STATED IN THE BY-LAWS. DO NOT LEAVE ANY ITEM BLANK. WRITE "N.A." IF THE INFORMATION REQUIRED IS NOT APPLICABLE TO THE CORPORATION OR "NONE" IF THE INFORMATION IS NON-EXISTENT. IF THE ANNUAL MEMBERS' MEETING IS HELD ON A DATE OTHER THAN THAT STATED IN THE BY-LAWS, THE GIS SHALL BE SUBMITTED WITHIN THIRTY (30) CALENDAR DAYS FROM THE ACTUAL DATE OF THE ANNUAL MEMBERS' MEETING.
- IF NO MEETING IS HELD, THE CORPORATION SHALL SUBMIT THE GIS NOT LATER THAN JANUARY 30 OF THE FOLLOWING YEAR. HOWEVER, SHOULD AN ANNUAL MEMBERS' MEETING BE HELD THEREAFTER, A NEW GIS SHALL BE SUBMITTED/FILED.
- THIS GIS SHALL BE ACCOMPLISHED IN ENGLISH AND CERTIFIED AND SWORN TO BY THE CORPORATE SECRETARY OF THE CORPORATION.
- ALL CHANGES ARISING BETWEEN ANNUAL MEETINGS AND AFFECTING THE INFORMATION STATED IN THE GIS, SUCH AS THE DEATH, RESIGNATION OR CESSATION OF HOLDING OF OFFICE OF A DIRECTOR, TRUSTEE, OR OFFICER, SHALL BE REFLECTED IN AN AMENDED GIS LABELED AS SUCH AND THE CHANGES CLEARLY HIGHLIGHTED. THE AMENDED GIS SHALL BE SUBMITTED WITHIN THIRTY (30) DAYS AFTER SUCH CHANGES OCCURRED OR BECAME EFFECTIVE.
- SUBMIT FOUR (4) COPIES OF THE GIS TO THE CENTRAL RECEIVING SECTION, GROUND FLOOR, SEC BLDG., EDSA, MANDALUYONG CITY. ALL COPIES SHALL BE ON A4 OR LETTER-SIZE PAPER WITH THE STANDARD COVER SHEET. THE PAGES OF ALL COPIES SHALL USE ONLY ONE SIDE. CORPORATIONS SUBMITTING A SOFT COPY OF THEIR GIS SHALL SUBMIT THREE (3) HARD COPIES OF THE GIS, TOGETHER WITH A CERTIFICATION UNDER OATH BY ITS PRESIDENT, CHIEF EXECUTIVE OFFICER, OR CORPORATE SECRETARY THAT THE SOFT COPY CONTAINS THE EXACT DATA IN THE HARD COPIES.
- ONLY THE GIS ACCOMPLISHED IN ACCORDANCE WITH THESE INSTRUCTIONS SHALL BE CONSIDERED AS COMPLIANT WITH EXISTING RULES AND REGULATIONS.
- THIS GIS MAY BE USED AS EVIDENCE AGAINST THE CORPORATION AND ITS RESPONSIBLE DIRECTORS/TRUSTEES/OFFICERS FOR ANY VIOLATION OF EXISTING LAWS, RULES AND REGULATIONS

PLEASE PRINT LEGIBLY:

CORPORATE NAME: ALLIED DISABLE AND STREET CHILDREN SCHOLARSHIP ASSOCIATION INC.		DATE REGISTERED: MAY 23, 1991	
BUSINESS/TRADE NAME: ADASSAI INC.		FISCAL YEAR END: DEC. 30, 2015	
SEC REGISTRATION NUMBER: 191047		CORPORATE TAX IDENTIFICATION NUMBER (TIN): 008-987-959	
DATE OF ANNUAL MEETING PER BY-LAWS: APRIL 25		WEBSITE/URL ADDRESS: N/A	
DATE OF ACTUAL MEETING: APRIL 25, 2016		EMAIL ADDRESS: N/A	
COMPLETE PRINCIPAL OFFICE ADDRESS: RD. 1 B-40 L-2 AREA "A" SAPANG PALAY CITY OF SAN JOSE DEL MONTE, BULACAN		TELEPHONE NUMBER(S): CP# 09177371048 CP# 09183836834	
COMPLETE BUSINESS ADDRESS: RD. 1 B-1 L-93 AREA "A" SAPANG PALAY CITY OF SAN JOSE DEL MONTE, BULACAN		FAX NUMBER(S): N/A	
PRIMARY PURPOSE ENGAGED IN: PROVIDING SCHOLARSHIP GRANTS FOR THE DISABLE AND STREET CHILDREN. ENGAGED IN BUYING AND SELLING VARIOUS VEGETABLE SEEDS AS SOURCING OF FUNDS.			
NAME OF EXTERNAL AUDITOR & SIGNING PARTNER: BIENVENIDO U. TUTANES		SEC ACCREDITATION NUMBER:	TELEPHONE NUMBER(S): CP# 09177371048
IF ENGAGED IN MICROFINANCE BUSINESS, CHECK SERVICES		TO BE FILLED UP BY SEC PERSONNEL:	
<input type="checkbox"/> Deposits <input type="checkbox"/> Loans <input type="checkbox"/> Money Transfer <input type="checkbox"/> Insurance Products <input type="checkbox"/> Payment Services <input checked="" type="checkbox"/> Others		INDUSTRY CLASSIFICATION CODE:	NATIONAL GEOGRAPHICAL CODE (NGC):