



Republic of the Philippines  
**Department of Education**  
**BUREAU OF LEARNER SUPPORT SERVICES**  
 DepEd Complex Meralco Avenue Pasig City

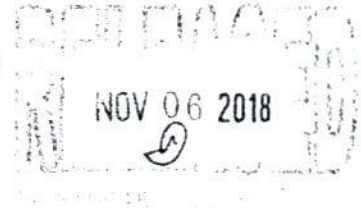
MEMORANDUM

FOR : **ALL REGIONAL DIRECTORS**  
**ARMM REGIONAL SECRETARY**  
**SCHOOLS DIVISION SUPERINTENDENTS**

FROM : **RIZALINO JOSE T. ROSALES**  
*Director IV*

SUBJECT : **REQUEST FOR ACCEPTANCE LETTER FOR THE**  
**DOWNLOADING OF TEV RE: 2018 SCHOOL HEALTH**  
**CONGRESS**

DATE : **29 OCTOBER 2018**



This refers to the previous Memorandum dated 28 September 2018 regarding the conduct of the **2018 School Health Congress on December 4-7 2018** at the Fontana Hotel Clark Freeport Zone, Pampanga. (copy attached)

During one of the SHD activities, it was announced that there will be a School Health Congress and the clamor of the participants was to download funds for traveling expenses. However, the Office of the Undersecretary for Finance wrote in the Authority to Conduct (ATC) that downloading of funds should be until October 31, 2018 only, hence, may we respectfully request for the acceptance letter duly signed by the Regional Directors and Schools Division Superintendents for ROs and SDOs, respectively. Due to time constraints, may we respectfully request to treat this with utmost importance and send thru fax at (02) 632-9935 or email to [blss.shd@deped.gov.ph](mailto:blss.shd@deped.gov.ph).

For further details, Mrs. Belinda C. Beltran, NDII, and Ms. Shirley T. Laurel, School Health Division at telfax. no. 632-9935.

Republic of the Philippines  
 DEPARTMENT OF EDUCATION  
**CORDILLERA ADMINISTRATIVE REGION**  
 Wangal, La Trinidad, Benguet

November 5, 2018

To : **Schools Division Superintendents**  
 All Divisions

For your information and appropriate action.  
 Reiterating also the submission of confirmed participants to the 2018 School Health Congress for SDOs that have not submitted yet which was due last Oct. 15, 2018

MAY B. ECLAR, Ph.D., CESO V  
 Regional Director

To: All School Administrators, Principals & Teachers In-Charge  
 (Elementary & Secondary)  
**FOR YOUR INFORMATION & APPROPRIATE ACTION**

*F. P. Martin*  
**FEDERICO P. MARTIN, Ed.D, CESO VI**  
 Schools Division Superintendent



Republic of the Philippines  
**Department of Education**  
**BUREAU OF LEARNER SUPPORT SERVICES**  
DepEd Complex, Meralco Avenue, Pasig City

MEMORANDUM

FOR : ALL REGIONAL DIRECTORS  
ARMM REGIONAL SECRETARY  
SCHOOLS DIVISION SUPERINTENDENTS

FROM : RIZALINO JOSE T. ROSALES  
Director IV

SUBJECT : INFORMATION AND REQUEST FOR LIST OF  
CONFIRMED PARTICIPANTS RE: 2018 SCHOOL HEALTH  
CONGRESS

DATE : 28 September 2018

The Department of Education thru the School Health Division, Bureau of Learner Support Services (SHD-BLSS) will conduct the **2018 School Health Congress** on December 4 - 7, 2018 with the theme "**Empowering Schools through the Convergence of Health and Nutrition Programs**" to be held in Region III.

The Congress aims to:

1. present the overall direction of school health and nutrition in the context of the overall education agenda;
2. showcase best practices in school-based convergence of health and nutrition programs;
3. enhance the capacity of school health and nutrition personnel through relevant updates and information in the fields of medicine, dentistry, nursing and nutrition that are valuable in advancing DepEds flagship programs; and
4. foster the spirit of camaraderie among school health and nutrition personnel.

The participants to this congress are the following:

- A. Regional Office - 5 participants per region
- Regional Director or representative
  - ESSD Chief
  - Medical Officer
  - Dentist
  - Nutritionist-Dietitian (pls. include NDs currently assigned in the division)
- B. Division Office - 3 participants per division
- Medical Officer (1)
  - Dentist (1)
  - Nurse (1)



Board and lodging of participants shall be charged against the School Health Division funds while travel expenses is respectfully requested to be charged against local funds.

Arrival and registration of participants will start on December 4, 2018 at 2:00pm and check-out will be on December 7, 2018 after breakfast.

In this light, may we request for the submission of the Confirmation Slip and list of health personnel who have been in DepEd for thirty (30) years as of December 31, 2018 and those who will be retiring by year 2018. The said personnel shall be awarded a Certificate of Appreciation for their untiring services to the Department. All the Certificates of Appreciation shall be coursed through the representative of the Regional Office to the activity, the awardees are not expected to attend the activity unless they are one of the official participants to the Congress.

May we request to send the said documents thru fax at (02) 632-9935 or email to [blss.shd@deped.gov.ph](mailto:blss.shd@deped.gov.ph) on or before 15 October 2018. Attached are the templates for ready reference.

For further details, Mrs. Magdalene Portia T. Cariaga, Sr. Education Program Specialist, Mr. Gian Erik Adao, EPS II, Ms. Dorothy K. Nuñez, ADAS V, School Health Division at tel. no. 632-9935.

**2018 SCHOOL HEALTH CONGRESS**

**Theme: *Empowering Schools through the Convergence of Health and Nutrition Programs***

Within Region III (exact venue TBA) | 4-7 December 2018

**CONFIRMATION SLIP**

**A. Official Delegates**

Region : \_\_\_\_\_

	Name	Sex	Division Office	Plantilla Position	Type of Food (Pls. Check one)	
					Halal	Non-Halal
1.						
2.						
3.						
4.						

Total : \_\_\_\_\_  
 Male : \_\_\_\_\_  
 Female : \_\_\_\_\_

**B. Service Awardees**

Region : \_\_\_\_\_

	Name (Last Name, First Name, MI)	Plantilla Position	Division Office	Number of Years in DepEd	Will Retire by December 2018
1.					
2.					
3.					
4.					

**C. Retirees**

Region : \_\_\_\_\_

	Name (Last Name, First Name, MI)	Plantilla Position	Division Office	Number of Years in DepEd	Will Retire by December 2018
1.					
2.					
3.					
4.					

Approved by:

\_\_\_\_\_  
 Name and Designation of Head  
 of Office with Signature

Kindly return the accomplished DOCUMENTS to us through  
 e-mail at [biss.shd@deped.gov.ph](mailto:biss.shd@deped.gov.ph) on or before 15 October 2018. Thank you very much.