



2 October 2019

MS MARIE CAROLYN B VERANO, CESO VI

Schools Division Superintendent
DEPARTMENT OF EDUCATION
Division Office
Baguio City

Madame:

Greetings!

Relative to the celebration of Library Information Service and National Book Week this coming month of November, the City Government of Baguio through the Baguio City Library will be conducting the following activities / program to be held at the Baguio City Library:

1. Activity: *The Readers as Storyteller Contest*
Participants: *Grade 3 or 4 pupils*
Date: *November 6, 2019*
2. Activity: *Feature Writing Contest*
Participants: *Grade 5 pupils*
Date: *November 13, 2019*

We are enclosing the guidelines and mechanics for the above mentioned contest for your guidance and dissemination to our different public elementary schools.

Thank you very much for your kind consideration and we are looking forward to your participation on the said activities.

Very truly yours,


MERCEDES M. BERNARDO
City Librarian

FEATURE WRITING CONTEST

Baguio City Public Library

November 13, 2019

GUIDELINES AND MECHANICS OF THE CONTEST

1. The contest is open to all enrolled **Grade V pupils** in **Public Elementary Schools** in Baguio City. **One contestant** per school will be accommodated during the registration dates. Additional contestants for those school who have registered maybe accommodated after the registration dates.

2. Each **Contestant** together with the **Coach** must **register** at **Baguio City Public Library**. Registration date starts on **October 14, 2019** and ends on **October 31, 2019**. The Library opens Monday - Saturday at 8:00 a.m. - 5:00 p.m. There will be **NO extension and on-the-spot registration**.

3. The contest will be held on **November 13, 2019** at Baguio City Public Library. Program starts at **8:15 in the morning**. All participants and coaches must be in before the program starts.

4. All **Contestants** are **encouraged** to **frequent** the **City Library** before the contest date and **observe**. They **may** also **interview** the **library users**.

5. **Topic** will be **given during** the **contest proper** and writing **materials** (paper and ball pen) will be **provided**. Contestants are **not allowed** to **bring** any personal **belongings** in the **contest area**.

6. **Contestant name** or **name of school** must **not appear** in any part of the work. Contestants will be **assigned** a **number** which will be used to identify the entries.

7. The work must be **written** in **English** not exceeding a **maximum** of **600 words**. Contestants are given **an hour (one hour)** to **write** their entry.

8. No coach interference is allowed during the contest proper.

9. **Judges decision** is final. **Criteria** for judging are as follows:

Criteria	Points
Substance, content and adherence to the topic	30
Logic, organization and coherence	25
Overall appeal to the reader	25
Grammar and presentation	20

10. While **waiting** for the **result**, contestants will be **given library orientation**, receive their **certificate** of **participation**, and photo session. **Coaches** will also receive **certificate** of **participation**.

14. The **awarding** of winners will be done **after** the scores are tallied. Winning **coaches** will receive **certificate of recognition**. The **top ten (10)** winners will be awarded with **certificates** and **cash prizes**; the **top three (3)** will be awarded with **medals**. It is between the coach and the contestant if they will share with the cash prize. The ranking and prizes are as follows:

First place:	Gold Medal, Certificate, PhP 3,000.00
Second place:	Silver Medal, Certificate, PhP 2,000.00
Third place:	Bronze Medal, Certificate, PhP 1,000.00
4 th - 10 th placers:	Certificates, PhP 500.00 each

15. For further information or **clarifications**, you may **call** the office at **442-8917** or **text 09950919586**.

Feature Writing Contest
Registration Form

Date: _____

Name of School: _____

Contestant: _____
 (Family Name) (First Name) (Middle Name)

Grade and Section: _____

Coach: _____
 (Family Name) (First Name) (Middle Name)

Contact #: _____

We certify that the above information is true and correct to the best of our knowledge.

Contestant
(Signature over printed name)

Coach
(Signature over printed name)

Endorsed by:

PRINCIPAL
(Signature over printed name)

THE READER AS STORYTELLER CONTEST

Baguio City Public Library

November 6, 2019

GUIDELINES AND MECHANICS OF THE CONTEST

1. The contest is open to all enrolled **Grade III or IV pupils** in **Public Elementary Schools** in Baguio City. **One contestant** per school will be accommodated during the registration dates. Additional contestants for those school who have registered maybe accommodated after the registration dates.
2. Each **Contestant** together with the **Coach** must **register** at **Baguio City Public Library**. Registration date starts on **October 7, 2019** and ends on **October 25, 2019**. The Library opens Monday - Saturday at 8:00 a.m. - 5:00 p.m. There will be **NO extension and on-the-spot registration**.
3. The contest will be held on **November 6, 2019** at Baguio City Public Library. Program starts at **8:30 in the morning**. All participants and coaches must be in before the program starts.
4. Upon registration, each contestant will **choose storybook** to tell at the **Children's Section** of the Library. The story is **restricted to children's stories** written in **Filipino** only. The **title** and the **author** should be **indicated** in the **registration form**. It will be a **first come first serve basis**. **Storybook** already chosen will be **taken out** from the list of choices.
5. **Costume** that **limit** the contestant **movement** is **discouraged**. **Make-up** is allowed but must be kept to a **minimum**. **Props** are allowed but limited to **one or two hand held objects** only.
6. **Mechanical** or **electronically** produced **sound effects** are **NOT** allowed.
7. The story must be **delivered** from **memory** and any **movement** is **confined** to the **performance area**. **Microphones** will **not** be **available** for contestants.
8. Each contestant is given **three (3) to five (5) minutes** for the **presentation** of the story. **Time** shall officially **start** when the contestant **utters** the **first word**.
9. Time keeper will raise **yellow flag** when the story has been performed for **three (3) minutes**; an **orange flag** for **four (4) minutes**; and **red flag** for **five (5) minutes**. Red flag means the contestant has to stop performing. **Two (2) points** will be **deducted** for any **excess** of five (5) minutes.
10. The **order** of the **performance** will be **draw lots**. Each contestant will be **assigned** a **number**. **Name** and **school affiliation** will **not** be **mentioned** before and **after** the performance.

11. **Points** will be **deducted** if contestant is **coached during the performance**.

12. **Clapping of hands** will only be **allowed after each performance**.

13. **Judges decision is final**. **Criteria** for judging are as follows:

Criteria	Description	Points
Voice Mechanics/ Projection	Speaks with an appropriate volume for the audience to hear. Employs clear enunciation. Uses non-monotonous, vocal expression to clarify the meaning of the text.	25
On-stage Performance	Expressively uses non-verbal communication to clarify the meaning of the text. (Eye contact, gestures, facial expression, emotional expression). Concentration is clear. Maintains a charismatic presence in space/stage.	50
Proficiency	Language use, pronunciation, pause, pitch, and pace.	20
Costume/ Props/ Audience Impact	Appropriateness of the costume and props	5

14. The **awarding** will follow **after** the scores are tallied. **All contestants and coaches** will be given **certificates**. The **top ten (10)** will be awarded with **certificates and cash prizes**; the **top three (3)** will be awarded with **medals**. It is between the coach and the contestant if they will share with the cash prize. The ranking and prizes are as follows:

First place: Gold Medal, Certificate, PhP 3,000.00
Second place: Silver Medal, Certificate, PhP 2,000.00
Third place: Bronze Medal, Certificate, PhP 1,000.00
4th - 10th placers: Certificates, PhP 500.00 each

15. For further information or **clarifications**, you may **call** the office at **442-8917** or **text 09950919586**.

The Reader as Storyteller Contest
Registration Form

Date: _____

Name of School: _____

Contestant: _____
(Family Name) (First Name) (Middle Name)

Grade and Section: _____

Coach: _____
(Family Name) (First Name) (Middle Name)

Contact #: _____

We certify that the above information is true and correct to the best of our knowledge.

Contestant
(Signature over printed name)

Coach
(Signature over printed name)

Endorsed by:

PRINCIPAL
(Signature over printed name)

Title and Author of Storybook to Tell: _____
