

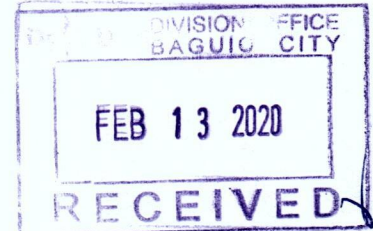


Republic of the Philippines
Department of Science and Technology
PHILIPPINE SCIENCE HIGH SCHOOL
Cordillera Administrative Region Campus
Irisan, Baguio City
P.O. Box 1129



12 February 2020

MARIE CAROLYN B. VERANO, CESO VI
Schools Division Superintendent
Office of the Schools Division Superintendent Proper
Department of Education – Baguio City Division
Baguio City, 2600



Dear Ma'am Verano:

Greetings!

We are students from **Philippine Science High School – Cordillera Administrative Campus (PSHS-CARC)**, leading and conducting the annual **Lumawig Debate Cup 2020**. It is a debate competition in which high school students from different schools and universities participate to showcase their talents and as of now, it is on its third year. It is to be held on **March 28-29, 2020 at PSHS-CARC**. This year's theme would be "**Lumawig: Retrograde**". This event is organized as part of tradition and for the implementation of **PSHS-CARC's SCALE Program** which is to promote and enhance one's service, creativity, action and leadership.

Given this, we are requesting your good office for endorsement. We hope to receive your support in this project and any help would be highly appreciated.

Additional information about the event, together with the details about how to get to the venue at the PSHS-CARC, are enclosed. Furthermore, for any immediate inquiry, you may contact us through our official email: lumawigcup@gmail.com or through phone: Jemielyn Lacap at 0947 004 4557.

We are looking forward to your positive response on this request. Thank you for your time and consideration.

Respectfully yours,


JEMIELYN RUTH LACAP
Head of Communications

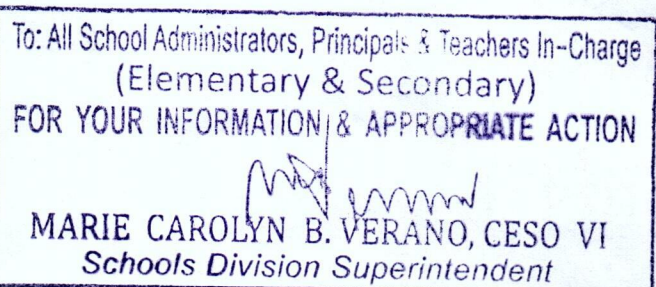

KYLA ANJELI RESURRECCION
Tournament Director

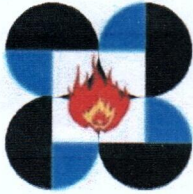
Noted:


DENNIS BASAL JR.
Adviser

Endorsed:


DR. CONRADO ROTOR, JR.
Campus Director





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TOURNAMENT DETAILS

What: 3rd Lumawig Debate Cup (Theme: Retrograde)

When: March 28-29, 2020

Where: Philippine Science High School- CAR Campus, Baguio City

DEBATE COMPETITION

***ELIGIBILITY TO JOIN**

-All high school debaters enrolled in any institution regardless of year level and/or strand are allowed to form a team. Composite teams (teams made up of members not from the same institution) are allowed. One team must have three (3) debaters.

***FORMAT AND ROUNDS**

-Lumawig Cup shall be conducted in **Asian Parliamentary Debate** format. Each team would be having four preliminary rounds. The first round of the preliminary rounds would have match-ups determined **randomly** and the succeeding match-ups would be determined through **power-matching**.

- The twelve top-ranking teams would be selected based on wins and then by aggregate speaker points. The **top twelve teams** would be advancing straight to quarterfinals. The **thirteenth and fourteenth team** would be recognized as **reserve breaks** and would be needed for the second day if ever a breaking team bows out of the competition.

- For the high rounds, there will be a total of four rounds; **pre-quarterfinals, quarterfinals, semifinals and the grand finals**. Only the winning team would advance to a higher round, cutting the number of teams advancing by half every round.

* Breaks are subject to change based in number of participants.

***TOURNAMENT CAP**

- The tournament cap is set at **32 teams**. Each institution would be allowed to send a maximum of **five teams**. The slots will be determined by **first-come-first-served basis**. Only twelve teams will be breaking to pre-quarterfinals, eight to quarterfinals, four to semi-finals and two to the grand finals.

- Each institution must have only one coach. They also have the option of sending one reserve team and/or observers.

***ADJUDICATION CORE**

- The adjudication core will be comprised of collegiate debaters and professionals in Northern Luzon with varying achievements along the area of debating.

***REGISTRATION DETAILS**

- To register, please **contact our head of communication or send an email to us and coordinate for slots** (contact details are attached). No registration fee will be collected. The registration form's link can be found on the Facebook Page: Lumawig Debate Cup.



DEBATE COMPETITION GUIDELINES

- 1.) The release of motions will be done **30 minutes** before the start of each round. The scope of the motions would include but are not limited to issues in relation to local and world politics, international relations and economics, religion, pop-culture and media, sports, science and technology and the state of the environment.
- 2.) A **Mandatory Point-of-Information rule** will be applicable throughout the competition. The rule will ensure that each speaker would accept at least one point of information during his/her constructive speech.
- 3.) The **use of online and/or softcopy resources** such as internet articles, saved pdf's, the use of phones and tablets, and anything of like nature is strictly **prohibited**.
- 4.) Sharing of matter and information during the given 30-minute preparation with any person **other than a teammate** is also **prohibited**.
- 5.) To determine the results of the competition, the adjudicators for the debate rounds will adhere to the use of **issue-based standards of adjudication**, evaluation the debate using basic manner, matter, and method of standards.
- 6.) Results are deemed **final and irrevocable**. Proper action will be taken if any complaint is channeled by the competitors (and not by any other person) to the adjudication core. The tournament directors take a stand for a no harassment policy towards adjudicators.
- 7.) Ironing (the act of only one team member representing an entire team) will only be allowed during the **first round of the first day**.

PUBLIC SPEAKING

***ELIGIBILITY TO JOIN**

- All high school students enrolled in any institution regardless of year level and/or strand are allowed to join. Debaters who failed to break, as well as those eliminated after pre-quarters are also eligible.

***REGISTRATION DETAILS**

- To register, please **contact our head of communication or send an email to us and coordinate for slots** (contact details are attached). No registration fee will be collected. The registration form's link can be found on the Facebook Page: Lumawig Debate Cup.

PUBLIC SPEAKING GUIDELINES

- 1.) Contestants are expected to prepare a speech on a given question regarding the tournament's theme: Retrograde.
- 2.) Contestants will all be given the same question and will be given three (3) minutes to prepare their speech once they have received the question.
- 3.) The length of the speech should not be under one (1) minute and should not exceed three (3) minutes.
- 4.) Contestants will start preparing at three (3) minute intervals. No one is allowed to consult with the contestant after they have been given the question.
- 5.) Contestants should be in isolation before they are called. After delivering the speech, the contestants can choose to be an audience and stay in the room.



- 6.) No materials may be utilized by participant to prepare for the presentation.
- 7.) Time cards will be raised at 1 minute, 2 minutes and 2.5 minutes to inform the speaker.
- 8.) Extemporaneous speeches will be judged on the following criteria: subject knowledge, organization, delivery, and time management.
- 9.) Results will be announced and awards presented at the conclusion of the competition. The top three presentations will be recognized.

RUBRICS FOR JUDGING

Subject Knowledge	30
Organization	30
Delivery	20
Time Management	20

SCHEDULE

TIME	MARCH 28	TIME	MARCH 29
7:30-8:00	Registration	7:30-8:00	Registration
8:00-9:00	Debate Orientation and Seminar	8:00-8:30	Preparation for Pre-quarter Finals
9:00-9:30	Preparation for First Round	8:30-10:00	Pre-quarter Finals
9:30-11:00	First Round	10:10-11:40	Quarter Finals
			Orientation and Registration of Public Speaking
11:00-11:50	Lunch Break	11:50-12:50	Lunch Break
12:00-1:30	Second Round	1:00-2:30	Semi Finals
1:40-3:10	Third Round	2:40-4:10	Grand Finals
3:20-4:50	Fourth Round	4:20-5:00	Deliberation
5:00-5:30	Announcement of Breaks and Reminders	5:00-6:00	Awarding
5:30-6:00	Clean-up	6:00-6:30	Clean-up