

Republic of the Philippines Department of Education Cordillera Administrative Region **DIVISION OF BAGUIO CITY** #82 Military Cut-Off, Baguio City



Requesting Unit: BC National Science HS (Irisan)

Date/Telephone No.

PR No.: PR 2020- 08 - 0010

Date: August 10, 2020

ABC: Php112, 800.00

Quotation No.: 2020-08-0021

REQUEST FOR QUOTATION

Standard Form No.:SF-GOOD-60

Supplier:

Address:

Canvassed by:

e-Mail:

Revised on: May 24, 2004 Standard Form Title: Request for Quotation

Date received by the Supplier:

Telephone No.:

| shortes not late | Please quant time of cer than Au | lelivery a | lowest price on the item/s listed, subject to the Gen and submit your quotation in a sealed envelope of 2020. | neral Conditions b luly signed by you | elow, stating the ar representative | |
|---------------------|----------------------------------|--|---|--|--|--|
| | | | | GAYNNIVFLYN D. ABANSI Chairman, Bids and Awards Committee | | |
| REQU | IREMENT | rs: | 4661 | • | | |
| | Mayor's / | | | | | |
| | | hilGEPS registration number or certificate | | | | |
| | | | Tax Return tatement POSTED IN PHILGEPS | | | |
| | Omnibus S | Omnibus Sworn Statement POSTED IN FILLULIO | | | | |
| Note: | Cubmit DI | O togeth | or with the requirements | | | |
| 1 | | | er with the requirements. typewritten or legibly written. | | | |
| 1 | | | nodel of item offered. | | | |
| 1 | | | hin 5 Calendar Days. | | | |
| 1 | | | pe for a period of 30 Calendar Days. | | | |
| | | • | | | | |
| | | | | | - | |
| Item | Qty. | Unit | Item Description | Unit Price | Total Price | |
| No. | | | | | | |
| | | | | | | |
| 1 | 10 | unit | PRINTER, print only, continuous ink | | | |
| 2 | 1 | unit | CPU, Intel Core i5, 8GB RAM, 500GB internal | | | |
| | _ | | storage drive | | | |
| 3 | 5 | pc | Hard Drive, 1 tera | | | |
| | | | Documentation Camera, 20.1 MP pixels, 35X | | | |
| 4 | 2 | unit | optical zoom, full HD video, super HAD CCD | | | |
| 5 | 1 | | sensor | | | |
| 3 | 1 | set | Microphone with receiver, UHF wireless | | | |
| | | | ***nothing to follow*** | | | |
| | | <u> </u> | TOTAL | | | |
| Purpo | se: for of | fice use. | | | | |
| above. | After havi | ng careful | lly read and accepted your General Conditions, I/We qu | ote you on the iten | at prices noted | |
| | | | Sig | Signature over Printed Name | | |
| | | | | Tin | | |