

Republic of the Philippines DEPARTMENT OF EDUCATION Cordillera Administrative Region DIVISION OF BAGUIO CITY



MANUEL L. QUEZON ELEMENTARY SCHOOL

Upper Session Road Extension, Baguio City

REQUEST FOR QUOTATION

| Standard Fo | rm No.: SF-GC | OOD-60 | | | | | | | | | | | |
|---|-----------------|-------------------------|------------------------------|--|-----------------------------|--------------|-----|------------|-----------|------------------------------|---------------------------|----------------|-----|
| Revised on: | May 24, 2004 | | | | | | | | | | | | |
| Standard Fo | rm Title: Reque | est for Quotat | ion | | | | | | | | | | |
| Supplier: | | | | Requesting Unit: Manue | L. Quezon Elem | . School | | | | | | | |
| Address: | | | | PR No.: 2020-09-022 | | | | | | | | | |
| Telephone No. :e-Mail: Date received by the supplier: | | | | Quotation No.: 20 20 -09 -020 Date: September 30, 2020 ABC: PhP 111 629.65 | | | | | | | | | |
| | | | | | | | Ple | ease quote | your lowe | st price on the item/s liste | d, subject to the General | Conditions bel | ow. |
| | | | | | | | | | | very and submit your quot | | | |
| | | not later t | han October 7, 2020. | (| MEDES D. TAI | BELIN | | | | | | | |
| POSTED IN PHILGEPS | | | | CHAIRMAN - BIDS AND AWARDS COMMITTEE | | | | | | | | | |
| | MENTS: | | | | V | | | | | | | | |
| I. Mayor's/ Business Permit | | | | 3. Income/Business Tax Return | | | | | | | | | |
| 2. PhilGEPS registration number or certificate | | | | 4. Omnibus Sworn Statement | | | | | | | | | |
| Note: | | | | | | | | | | | | | |
| | | - | with the requirements | | | | | | | | | | |
| | | | pewritten or legibly writter | 1 | | | | | | | | | |
| * | | | odel of item offered | | | | | | | | | | |
| * | Delivery pe | eriod within | Calendar Days | | | | | | | | | | |
| * | Price valid | ity shall be | for a period 30 Calendar | Days | | | | | | | | | |
| tem No. | Quantity | Unit | ITEM DESCRIPTION | | Unit Price | Total Amount | | | | | | | |
| | | | Reproduction of Basic E | Education Learning | | | | | | | | | |
| | | | Continuity Plan Module | | | | | | | | | | |
| 1 | 202 963 | copies | Grade 6, Black and Whit | | | | | | | | | | |
| | | stapled and delivered (| | | | | | | | | | | |
| | | | subjects/learning areas | | | | | | | | | | |
| urpose | For Basic | Educatio | n Learning Continuity P | | TOTAL | | | | | | | | |
| | | | Louising Containanty ! | ian modulo i riikiing | 1.0 | | | | | | | | |
| | After havin | g carefully | read and accepted your | general conditions, I/we of | quote you on the | Э | | | | | | | |
| em at pri | ces noted a | hove | | | | | | | | | | | |
| em at pi | ces noted a | above. | | | | | | | | | | | |
| | | | | Signatu | Signature over Printed Name | | | | | | | | |
| | | | | 3-4 | TIN | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | Date/ | Telephone Nun | nber | | | | | | | |
| Canvasse | d by: | | | | | | | | | | | | |