



## Republic of the Philippines Department of Education Cordillera Administrative Region DIVISION OF BAGUIO CITY #82 Military Cut-Off, Baguio City



## REQUEST FOR QUOTATION

Standard Form No.:SF-GOOD-60 Revised on: May 24, 2004

Standard Form Title: Request for Quotation

| Requesting Unit: BCNSHS - Junior |
|----------------------------------|
| PR No.: PR 2020- 11 -00₹0        |
| Quotation No.: 2020-11-0044      |
| Date: November 11, 2020          |
| ABC: Php60, 573.47               |
|                                  |

Please quote your lowest price on the item/s listed, subject to the General Conditions below, stating the shortest time of delivery and **submit your quotation in a sealed envelope** duly signed by your representative not later than November 24, 2020.

GAYNNIVFLYN D. ABANSI Chairman, Bids and Awards Committee

## REQUIREMENTS:

- 1. Mayor's / Business permit
- 2. PhilGEPS registration number or certificate
- 3. Income/Business Tax Return
- 4. Omnibus Sworn Statement

## Note:

- ✓ Submit RFQ together with the requirements.
- ✓ All entries must be typewritten or legibly written.
- ✓ Indicate brand and model of item offered.
- ✓ Delivery period within 5 Calendar Days.
- ✓ Price validity shall be for a period of <u>30</u> Calendar Days.

|           | FREER       | FFAA       |
|-----------|-------------|------------|
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| Item<br>No. | Qty. | Unit | Item Description                                | Unit Price                              | Total Price |
|-------------|------|------|---|---|-------------|
| 1           | 20   | pack | CARTOLINA, assorted colors, 20pcs/ pack         |   |             |
| 2           | 40   | pad  | Sticky Note Pad, 2" x 3", 100 sheets            |   |             |
| 3           | 40   | pad  | Sticky Note Pad, 3" x 3", 100 sheets            |   |             |
| 4           | 40   | pad  | Sticky Note Pad, 4pc 1"x3"/pack, assorted color |   |             |
| 5           | 50   | рс   | Notebook, spiral, 50 leaves                     | 1 |             |
| 6           | 25   | ream | PAPER, multicopy, 80 gsm, A4 size               |   |             |
| 7           | 4    | ream | PAPER, multicopy, 80 gsm, LEGAL size            | Self marcel Angelies and                |             |
| 8           | 30   | pack | Tissue Paper, 2 ply, 10 rolls / pack            |   |             |
| 9           | 20   | pack | BATTERY, dry cell, AA, Alkaline, 2pcs/pack      |   |             |
| 10          | 15   | pack | BATTERY, dry cell, AAA, Alkaline, 2 pcs/ pack   |   |             |
| 11          | 10   | roll | Tape, Packaging, brown, 2", 50 meters           |   |             |
| 12          | 10   | kl   | Plastic Twine Straw, durable, 1 kg.             |   |             |
| 13          | 20   | pc   | RULER, clear plastic, 12"                       |   |             |
| 14          | 15   | box  | Clip, backfold, all metal, clamping, 19mm       |   |             |
| 15          | 15   | box  | Clip, backfold, all metal, clamping, 25mm       |   |             |
| 16          | 15   | box  | Clip, backfold, all metal, clamping, 32mm       |   |             |

| 17 | 15   | pc    | Correction tape, 5mm x 12m                       |          |
|----|------|-------|--|----------|
| 18 | 10   | pack  | File Tab Divider, for A4 size                    |          |
| 19 | 20   | pack  | File Tab Divider, for LEGAL size                 |          |
| 20 | 10   | рс    | MARKER, fluorescent, assorted colors             |          |
| 21 | 15   | bot   | INK, Epson 003, BLACK                            |          |
| 22 | 10   | bot   | INK, Epson 003, CYAN                             |          |
| 23 | 10   | bot   | INK, Epson 003, MAGENTA                          |          |
| 24 | 10   | bot   | INK, Epson 003, YELLOW                           |          |
| 25 | 1    | unit  | Drum unit for brother printer, DCP- L2540DW      |          |
| 26 | 10   | can   | AIR FRESHENER, aerosol, 280ml/ 150 gms min.      |          |
| 27 | 40   | bot   | Cleaner, Toilet bowl and Urinal, 900-1000ml cap. |          |
| 28 | 10   | pouch | Dishwashing Liquid, 1 liter, refill              |          |
| 29 | 10   | unit  | Fire Extinguisher, Dry Chemical, 4.5 kgs.        |          |
| 30 | 10   | kl    | RAGS, all cotton, 32 pcs/kg min.                 |          |
|    | THUE |       | TOTAL  | 1 (1825) |

After having carefully read and accepted your General Conditions, I/We quote you on the item at prices noted above.

| Signature over Printed Nar | me |
|----------------------------|----|
| Tin                        |    |
| Date/Telephone No.         |    |

Canvassed by: