

Republic of the Philippines
Department of Education
Cordillera Administrative Region
DIVISION OF BAGUIO CITY
#82 Military Cut-Off, Baguio City



## REQUEST FOR QUOTATION

Standard Form No.:SF-GOOD-60 Revised on: May 24, 2004

Standard Form Title: Request for Quotation

Supplier:

Address:

Telephone No.:

e-Mail:

Date received by the Supplier:

Requesting Unit:

PR No.: 2020-12-291

Quotation No.: 2020-08-314 Date: December 21, 2020

ABC: 19,640.00

Please quote your lowest price on the item/s listed, subject to the General Conditions below, stating

the shortest time of delivery and submit your quotation in a sealed envelope duly signed by your

representative not later than /2-23-2020

JULIET C. SANNAD

Chief- Curriculum Implementation Division Chairman, Bids and Awards Committee

## REQUIREMENTS:

- 1. Mayor's / Business permit
- 2. PhilGEPS registration number or certificate
- 3. Omnibus Sworn Statement

## Note:

- ✓ Submit RFQ together with the requirements.
- ✓ All entries must be typewritten or legibly written.
- Delivery period within Calendar Days.
- ✓ Price validity shall be for a period of 30 Calendar Days.

| Item | Qty. | Unit    | Item Description  | Unit Price        | Total Price |
|------|------|---------|---|-------------------|-------------|
| No.  |      |         |   |                   |             |
| 1    | 2    | Bottles | Dishwashing liquid refill 600ml   |                   |             |
| 2    | 2    | Bottles | Liquid soap for handwashing refill 420ml  |                   |             |
| 3    | 1    | Box     | Sign pen blue   |                   |             |
| 4    | 1    | Box     | Ballpen, red  |                   |             |
| 5    | 6    | Pieces  | Foot rug  |                   |             |
| 6    | 5    | Packs   | Tissue paper by 12's  |                   |             |
| 7    | 5    | Reams   | Bond paper 8 x 11   | Park Carlon Carlo |             |
| 8    | 5    | Reams   | Bond paper 8 x 13   |                   |             |
| 9    | 5    | Reams   | Bond paper A4   |                   |             |
| 10   | 20   | Pieces  | File box (blue)   |                   |             |
| 11   | 1    | Pack    | PVC short by 100's  |                   |             |
| 12   | 50   | Pieces  | Pre-cut morocco blue, short   |                   |             |
| 13   | 50   | Pieces  | Clear sliding folder, legal   |                   |             |
| 14   | 30   | Pieces  | Double side PVC Lever arch file with 2 ring binder, legal size, blue (see attached image) |                   |             |
| 15   | 2    | Pieces  | Mechanical pencil   |                   |             |
| 16   | 2    | Tubes   | Mechanical pencil lead  |                   |             |
|      |      |         |   | TOTAL             |             |

| Signature over Printed Name |
|-----------------------------|
| Tin                         |
| Date/Telephone No.          |
|                             |