

Canvassed by:

Republic of the Philippines Department of Education Cordillera Administrative Region **DIVISION OF BAGUIO CITY** #82 Military Cut-Off, Baguio City



## REQUEST FOR QUOTATION

| Revised  | f Form No.:SF-0<br>on: May 24, 20<br>f Form Title: Re |                      | ation   |   |             |                   |  |
|--|---|----------------------|---|---|-------------|-------------------|--|
| Supplie  | er:   | <u> 1921-01-1-19</u> |   | Requesting Unit: Dontogan Elementary School |             |                   |  |
| Addre  | SS:   |                      | PR No.: 2021-01-  |   |             |                   |  |
| Teleph   | none No.: _   | (-                   | Quotation No.: 20   |   |             |                   |  |
| e-Mail   | :   |                      | Date: 01-04-2021  |   |             |                   |  |
| Date r   | eceived by  | the Supplie          | er: ABC: P 168,000  |   |             |                   |  |
|  |   |                      | price on the item/s listed, subject to the General Condition  |   |             |                   |  |
| delivery   | and submit  | your quotati         | on in a sealed envelope duly signed by your representation  | ative not late                              | er than Jan | uary 11, 2020.    |  |
|  |   |                      |   |   |             |                   |  |
|  |   |                      |   | VANGIE D. SIKI                              |             |                   |  |
|  |   |                      | Chairm  | Chairman, Bids and Awards Committee         |             |                   |  |
| REOU   | IREMENTS  |                      | Chairing  | an, bius and                                | Awards C    | ommittee          |  |
|  |   | Business permi       | t   |   |             |                   |  |
|  |   |                      | mber or certificate   |   |             |                   |  |
|  | 3. Income/Business Tax Return                         |                      |   |   |             |                   |  |
| 4.   | Omnibus Swom Statement                                |                      |   |   |             | and right lands   |  |
| Note:  |   |                      |   |   |             |                   |  |
| ✓ Submit RFQ together with the requirements.   |   |                      |   |   |             |                   |  |
| <ul> <li>✓ All entries must be typewritten or legibly written.</li> <li>✓ Indicate brand and model of item offered.</li> </ul> |   |                      |   |   |             |                   |  |
| 1  | THE PERSON TO SHAPE THE RESIDENCE                     |                      |   |   |             |                   |  |
| 1  |   |                      | 0_Calendar Days. a period of 30 Calendar Days.  |   |             |                   |  |
| <b>V</b>   | Price validi  | ty shall be for      | a period of <u>50</u> Calendar Days.  |   |             |                   |  |
| Item<br>No.  | Qty.  | Unit                 | Item Description  | Unit  | Price       | Total Price       |  |
| 1  | 1   | pax                  | Guard, night shift - Schedule: 6:00 PM-6:00AM - On duty from Monday to Sunday including legal and special holidays - With proper uniform and defense tools - With security plan from January 1 to December 31, 2021 |   |             |                   |  |
|  | 7   |                      | ***nothing follows***   |   |             |                   |  |
|  |   |                      | TOTA  | L   |             |                   |  |
| Purpos   | se: Procure o   | of services of       | one (1) security guard (night shift) for Dontogan   | Elem. Scho                                  | ool.        | Parposa seomal    |  |
| above.   |   | ng carefully         | read and accepted your General Conditions, I/We   | quote you                                   | on the iter | m at prices noted |  |
|  |   |                      | Sig   | Signature over Printed Name                 |             |                   |  |
|  |   |                      |   | Tin   |             |                   |  |
|  |   |                      | 30.C)   | Date/Telephone No.                          |             |                   |  |