

Republic of the Philippines

Department of Education

Cordillera Administrative Region SCHOOLS DIVISION OF BAGUIO CITY

REQUEST FOR QUOTATION

Standard Form No.:SF-GOOD-60 Revised on: May 24, 2004

Standard Form Title: Request for Quotation

Supplier:

Address:

Telephone No.:

e-Mail:

Date received by the Supplier:

Requesting Unit: OSDS/H. Dizon

PR No.: 2021-07-119

Ouotation No.: 2021-07-112

Date: July 6, 2021

ABC: 71,100.00

Please quote your lowest price on the item/s listed, subject to the General Conditions below. stating the shortest time of delivery and submit your quotation in a sealed envelope duly signed by your representative not later than July 16, 2021 2 9am.

JULIET

Chief- Curriculum Implementation Division

Chairman, Bids and Awards Committee

REQUIREMENTS:

- 1. Mayor's / Business permit
- 2. PhilGEPS registration number or certificate
- 3. Omnibus Sw

Note:

- All entries must be typewritten or legibly written.
- Delivery period within Calendar Days.
- Price validity shall be for a period of 30 Calendar Days.

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| together with th | a raquiram | enta | | | | |

| Item No. | Qty. | Unit | Item Description | Unit Price | Total Price |
|-------------|------|------|--|------------|-------------|
| 1 | 2 | Lot | Processor + Motherboard Bundle Processor: # of cores: 4, # of threads: 8, 10th generation Processor base frequency: 3.60 GHz Cache: 6MB Processor Graphics Base Frequency: 350MHz 4k Support: Yes, at 60Hz Max Resolution (HDMI): 4096 x 2160@30Hz Memory Type: DDR4-2666 TDP: 65W Motherboard: Supports 14 nm CPU, 10th gen CPU | 5 Prace | 8 |









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|--------|-----------|------------|---|---|
| | | | Memory: 2 x DIMM, Max. 64GB, DDR4 | |
| | | | 2933/2800/2666/2400/2133 MHz Non-ECC, Un- | |
| | | | buffered Memory * | Standard Form No. Sc SUDDEN |
| | | | Graphic: Integrated Graphics Processor * | Standard Form Title: Renuest Tr |
| | | | 1 x D-Sub, 1 x DVI-D, 1 x HDMI 1.4b | |
| | nosia . | 1/5050 4 | Back I/O Ports: 1 x HDMI, 1 x LAN (RJ45) | Supplier |
| | | 5-115 | port(s) | Address |
| | 112 | -20-4207 | 2 x USB 3.2 Gen 1 Type-A, 2 x USB 2.0,3 x | Telephone No.: |
| | | 121 | Audio jack(s) | 6/16/1 |
| 2 | 4 | Pieces | Desktop RAM 8GB 2666Mhz DDR4 single stick | Date received by are S |
| moled. | anoutib | and Israel | AVR AUTOMATIC VOLTAGE | Elsase quete ye |
| 3 | 10 | Pieces | REGULATOR, 3x 220 Volts, 500W | and lectronic side strategic and |
| | | | System Unit Case | by coursemesentative |
| | | | Case Type: Mid Tower | |
| | | CHIMIN ! | Motherboards size supported : ATX / Micro | |
| | QA/ | (48.0) | ATX / Mini ITX | |
| | Bittorite | and mulijo | Expansion Slots : 7 Slots | |
| | | BOISING. | Steel Thickness 0.5mm | |
| 4 | 2 | Pieces | Front I/O Ports : 1 x USB 3.0 + 1 x USB 2.0 / | |
| 1 | 2 | 110003 | HD Audio + Mic. | |
| | | | Rear: 1 x 12cm Fan (1 x 12cm Black Fan | HE CONTRACTOR |
| | | | Included) | HINE STORY I THE |
| | | | | TREES OF STREET |
| | | | Power Supply: 500watts rated power supply | Flow Random Chillian |
| | | | with 1 x 6pin pcie connector | s(a/f |
| 5 | 2 | Pieces | 22"Monitor IPS FHD 1920x1080, with HDMI | 201 217 187000 5 |
| | | | Connector 60 Hz or higher | 2001 20 100 L |
| | | | 650 Watts Power Supply 80 Plus Bronze | STATE |
| | | | Form Factor ATX 12V v2.31 | A. MINDAPASED P. |
| | | | Input Voltage: 100-240 Vac (full range) | |
| | and I | By I | Output Capacity: 650W | Bar Car Link |
| 6 | 1 | Piece | Connectors: | |
| | | | ATX/MB 20+4 Pin x 1 | 100 |
| | | | CPU/EPS 4+4 Pin x 1 | |
| | | | PCI-e 6+2 Pin x 4, SATA x 6 | |
| | | | 4 Pin Peripheral x 3 | |
| | | | 600 Watts Regular Power Supply | |
| | | | Connectors: | |
| | | | ATX/MB 20+4 Pin x 1 | |
| 7 | 5 | Pieces | CPU/EPS 4+4 Pin x 1 | [J] [C] [C] [C] |
| | | | SATA x 6 | |
| | | | 4 Pin Peripheral x 3 | |
| | | | Full size USB Keyboard with USB Mouse | |
| 8 | 5 | Pieces | Combo (English) | |
| | - | | | |

Purpose: Procurement of computer components for upgrade and repair









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| After having | carefully re | ead and acce | pted your | General | Conditions, | I/We quot | e you on | the item | at prices |
|--------------|--------------|--------------|-----------|---------|-------------|-----------|----------|----------|-----------|
| noted above. | | | | | | | | | |

| Tin | |
|--------------------|--|
| Date/Telephone No. | |

Canvassed by:



