

Republic of the Philippines Department of Education Cordillera Administrative Region Division of Baguio City



Upper Malvar St., Aurora Hill Proper, Baguio City



## REQUEST FOR QUOTATION

Standard Form No.:SF-GOOD-60 Revised on: May 24, 2004

Standard Form Title: Request for Quotation

Supplier:

Address: Telephone No.:

e-mail:

Date received by the Supplier:

Requesting Unit:

PR No:

Quotation No.:

Date: ABC: 2024-02-055B

2024-02-154 February ? 2024

PHP 106,705.38

Please quote your lowest price on the item/s listed, subject to the General Conditions below, stating the shortest time of delivery and submit your quotation in a sealed envelope duly Signed by your representative not later than \_\_\_\_February 14, 2024 29900

BAC Chairperson

## **REQUIREMENTS:**

- 1. Mayor's / Business permit
- 2. PhilGEPS registration number or certificate
- 3. Income/Business Tax Return
- 4. Omnibus Sworn Statement

## Note:

- ✓ Submit RFQ together with the requirements.
- ✓ All entries must be typewritten or legibly written.
- ✓ Indicate brand and model of item offered.
- ✓ Delivery period within Calendar Days.

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|-----------|------|--|---|
|           |      |  |   |

|                  | ✓ Price val | idity shall be fo | or a period of 30 Calendar Days.       |            |             |
|------------------|-------------|-------------------|----------------------------------------|------------|-------------|
| Item<br>No. Qty. |             | Unit              | Item Description                       | Unit Price | Total Price |
|                  |             |                   | Semi-Expendable Property               |            |             |
| 1                | 3           | Unit              | SMART/LED TV (43 inches)               |            |             |
|                  |             |                   | Office Supplies                        |            |             |
| 2                | 40          | piece             | DATA FILE BOX                          |            |             |
| 3                | 2           | box               | ENVELOPE, Expanding, Kraft             |            |             |
| 4                | 9           | box               | FASTENER                               |            |             |
| 5                | 20          | piece             | MARKER, Permanent, Black               |            |             |
| 6                | 15          | piece             | MARKER, Permanent, Blue                |            |             |
| 7                | 15          | piece             | MARKER, Permanent, Red                 |            |             |
| 8                | 15          | piece             | MARKER, Whiteboard, Black              |            |             |
| 9                | 15          | piece             | MARKER, Whiteboard, Blue               |            | *           |
| 10               | 15          | piece             | MARKER, Whiteboard, Red                |            |             |
| 11               | 40          | box               | PAPER CLIP, vinly/plastic coated, 33mm |            |             |
| 12               | 15          | box               | PENCIL, lead/graphite, with eraser     |            |             |
| 13               | 10          | piece             | STAMP PAD, felt                        |            |             |
| 14               | 8           | pair              | SCISSORS, symmetrical/asymmetrical     |            |             |
| 15               | 5           | piece             | STAPLE REMOVER, plier-type             |            |             |
| 16               | 15          | pad               | NOTEPAD, stick-on, 50mm x 76mm         |            |             |
| 17               | 15          | pad               | NOTEPAD, stick-on, 76mm x 100mm        |            |             |
| 18               | 50          | ream              | PAPER, MULTICOPY A4                    |            |             |
| 19               | 20          | ream              | PAPER, MULTICOPY LEGAL                 |            |             |
| 20               | 14          | bottle            | INK, EPSON, 003, black                 |            |             |
| 21               | 10          | bottle            | INK, EPSON, 003, Cyan                  |            |             |
| 22               | 10          | bottle            | INK, EPSON, 003, Magenta               |            |             |
| 23               | 10          | bottle            | INK, EPSON, 003, Yellow                |            |             |
| 24               | 60          | piece             | Ball point pen (black)                 |            |             |

| 1                       |             |                |                                                               |  |  |
|-------------------------|-------------|----------------|---------------------------------------------------------------|--|--|
| 25                      | 60          | piece          | Ball point pen (blue)                                         |  |  |
| 26                      | 20          | piece          | Double Sided Tape 1/2 x 10 m                                  |  |  |
| 27                      | 20          | piece          | Double Sided Tape 1 x 10 m                                    |  |  |
| 28                      | 20          | piece          | Double Sided Foam Tape 1/2 x 10 m                             |  |  |
| 29                      | 29 20 piece |                | Double Sided Foam Tape 1 x 10 m                               |  |  |
|                         |             |                | Other Supplies and Materials                                  |  |  |
| 30                      | 6           | gallon         | ALCOHOL, Ethyl, 1 Gallon                                      |  |  |
| 31                      | 4           | can            | INSECTICIDE                                                   |  |  |
| 32                      | 40          | piece          | Deodorant Cake                                                |  |  |
| 33                      | 20          | pack/roll      | Trashbag, Medium Size                                         |  |  |
|                         |             |                | Total                                                         |  |  |
| Purpose: Procurement of |             | Procurement o  | rement of Semi-Expendable Property, Office Supplies and Other |  |  |
| i urposc.               |             | Supplies and M | Materials                                                     |  |  |

After having carefully read and accepted your General Conditions, I/We quote you on the item at prices noted above.

| Signatu | ire over Pri | nted Name |  |
|---------|--------------|-----------|--|
|         | TIN          |           |  |
|         |              |           |  |
| <br>    | e/Telephon   |           |  |

Canvassed by: