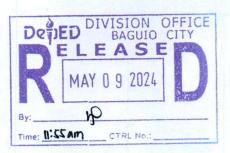


## Republic of the Philippines

## Department of Education

Cordillera Administrative Region
SCHOOLS DIVISION OF BAGUIO CITY



OFFICE OF THE SCHOOLS DIVISION SUPERINTENDENT

**No.**281 - 2024 Date: May 06, 2024

# PAGUIO CITY HIGH SCHOOL SPECIAL PROGRAM IN SPORTS (SPS) QUALIFYING EXAMINATIONS FOR INCOMING GRADE 7 SCHOOL YEAR 2024 - 2025

To

Principals, School Administrators

District Supervisors / In-Charge of Districts Guidance Counselors/Guidance Designates

(Public and Private)

 This is to announce the schedule of BAGUIO CITY HIGH SCHOOL QUALIFYING EXAMINATIONS for SPECIAL PROGRAM IN SPORTS (SPS).

Individual and Team Sports for Boys (B) and Girls (G)

| Archery (B/G)   | Basketball (B/G)          | Softball (G)          |  |  |  |
|-----------------|---------------------------|-----------------------|--|--|--|
| Arnis (B/G)     | Chess (B/G)               | Swimming (B/G)        |  |  |  |
| Athletics (B/G) | Football (B) / Futsal (G) | Table Tennis (B/G)    |  |  |  |
| Badminton (B/G) | Gymnastics (B/G)          | Volleyball (B/G)      |  |  |  |
| Baseball (B)    | Lawn Tennis (B/G)         | Wushu/Wrestling (B/G) |  |  |  |

## 2. Requirements:

a. Duly accomplished application form

Form attached to this memo may be downloaded or get a copy at the Junior High Guidance Office

b. Two (2) latest 2" x 2" picture with name tag, white background

c. Photocopy of Grade 6 Report Card duly certified correct by the Elementary Principal OR bring the original copy of Report Card together with a photocopy to be certified by the BCHS Guidance Counselor

Grade requirement (Final Grading)
General Average of 80 % or higher

Final Grade of 80% or higher in Physical Education (P.E.)

- d. Medical Certificate (issued by any licensed private or government Physician except BCHS Physician)
- e. Two Hundred Fifty Pesos examination fee for transportation and representation expenses
- 3. Application period: May 06, 2024- June 26, 2024
- 4. Examination Dates: July 01- July 12,2024
- 5. Assembly Area/ Orientation: July 01, 2024 at 8:00 AM BCHS-auditorium
- 6. Immediate dissemination of this Memorandum is earnestly desired.

SORAYA T. FACULO PhD, CESO VI
Assistant Schools Division Superintendent
OIC-Office of the Schools Division Superintendent

DeTIED MATATAG







Email Address: baguio.city@deped.gov.ph







## **BAGUIO CITY HIGH SCHOOL** SPECIAL PROGRAM IN SPORTS **OUALIFYING EXAMINATIONS**



For Incoming Grade 7 SY 2024 - 2025

| Applican                  | t Number:                                   | : /       | <u></u>          |  |                   |      |      |              |  |   | APPLIC                                      | ANT            |  |  |
|---------------------------|---|-----------|------------------|--|-------------------|------|------|--------------|--|---|---|----------------|--|--|
| Please ch                 | leceipt #:<br>leck <b>ONE</b><br>UAL AND    | sport onl | y                |  | oate: _           |      |      | 2024         |  |   | Attac<br>" x 2" ID<br>with name<br>ite back | photo<br>e tag |  |  |
|                           | Archery (I                                  |           | Basketball (B/G) |  |                   |      |      | Softball (G) |  |   |   |                |  |  |
|                           | Arnis (B/G) Athletics (B/G) Badminton (B/G) |           |                  | Chess (B/G) Football (B) / Futsal (G) Gymnastics (B/G) |                   |      |      |              | Swimming (B/G) Table Tennis (B/G) Volleyball (B/G) |   |   |                |  |  |
|                           |   |           |                  |  |                   |      |      |              |  |   |   |                |  |  |
|                           |   |           |                  |  |                   |      |      |              |  |   |   |                |  |  |
|                           | Batepall (B)                                |           |                  | Lawn Tennis (B/G)                                      |                   |      |      |              | Wushu/Wrestling (B/G)                              |   |   |                |  |  |
| Last Na First Na Middle I | me  |           |                  |  |                   |      | Exte | nsion (      | JR, II, II   | l, etc.)                                    |   |                |  |  |
| Age                       |   | Gender    |                  |  | Birth             | date |      | month        |  | day   |   |                |  |  |
| Address<br>Elemento       | ary School                                  |           |                  |  |                   |      |      | nonen        |  | aay   |   | vear           |  |  |
|                           | NAME OF CONTACT PER                         |           |                  | ERSON  | RSON WORK ADDRESS |      |      |              |  | CONTACT NUMBERS (reachable contact numbers) |   |                |  |  |
| Father                    |   |           |                  |  |                   |      |      |              |  | <u> </u>                                    |   |                |  |  |
| Mother                    |   |           |                  |  |                   |      |      |              |  |   |   |                |  |  |
| Guardia                   | n   |           |                  |  |                   |      |      |              |  |   |   |                |  |  |

## APPLICANTS MUST BRING THE FOLLOWING REQUIREMENTS:

- a. Duly accomplished application form
- b. Two (2) latest 2" x 2" picture with name tag, white background
- c. Photocopy of Grade 6 Report Card duly certified correct by the Elementary Principal OR bring the original copy of Report Card together with a photocopy to be certified by the BCHS Guidance Counselor

## **Grade Requirement (Final Grading)**

General Average of 80 % or higher

Final Grade of 80 % or higher in Physical Education (P.E.)

- d. Medical Certificate (issued by any licensed private or government Physician except BCHS Physician)
- e. Two Hundred Fifty Pesos examination fee

Application Period: May 06,2024 - June 26,2024

#### **EXAMINATION DATES**

July 01,2024 - July 12, 2024

Assembly Area/ Orientation: BCHS - Auditorium July 01, 2024 8:00 AM

(This form may be photocopied)