

April 4, 2025

DIVISION MEMORANDUM

No. 245-2025

**PINES CITY NATIONAL HIGH SCHOOL SPECIAL PROGRAM IN THE ARTS(SPA)
QUALIFYING EXAMINATIONS FOR INCOMING GRADE 7
SCHOOL YEAR 2025-2026**

To: Public Schools District Supervisors
Public and Private School Heads/Administrators
Public and Private Guidance Counselors/Guidance Designates
All other Concerned

1. This is to announce the schedule of **PINES CITY NATIONAL HIGH SCHOOL QUALIFYING EXAMINATIONS for SPECIAL PROGRAM IN THE ARTS (SPA).**

AREAS:

- | | |
|------------------------------|---|
| a. DANCE | Developed learner's understanding of the concepts and principles of dance, choreography, and dance performances with cultural and historical context of the Philippines, Asian and the world. |
| b. THEATER ARTS | This emphasizes group work and live performance of spoken text, covering diverse styles and genres with contemporary and classical acting techniques. |
| c. VISUAL ARTS | Help the learners discover what they can produce through their own creativity like painting, print making, creative crafts and designs, sculpture, etc.... |
| d. MUSIC | Designed for musically inclined learners with interest in solo and collaborative singing performances and instrumental music. |
| Vocal (Choir): | Soprano, Tenor, Alto, Base |
| Rondalla Instruments: | Guitar, Banduria, Octavina, Violin, Bass |
| Band Instruments: | Trumpet, Clarinet, Flute, Alto sax, Tenor Sax, Trombones, Percussion/Drums. |

2. The requirements are as follows:
 - a. Duly accomplished application form attached to this memo or get a copy at the guidance office.
 - b. Two latest 2x2 pictures with name tag in white background
 - c. Photocopy of grade 6 report card (SF9) duly certified by the class adviser. General average from first to fourth grading must be 83% and above. No grades lower than 80% in any subject.
 - d. Recommendation letter from grade 6 class adviser or photocopy of certificates of recognition for applicants who have participated and won in previous school, division, regional or national competition in music/dance/theater arts/ visual arts/ instruments (if applicable).
 - e. Must be physically and mentally fit. Present a medical certificate issued by any licensed private or government Physician)
 - f. Two hundred fifty pesos application fee (250.00)

3. Application period: April 21-May 9, 2025.
4. Orientation and Examination Date: May 12, 2025, 8:00 AM at Pines City National High School.
5. Interview and Demonstration of Skill/Talent: May 13-16, 2025, 8:00 AM to 4:00 PM at Pines City National High School.
6. For more details, please contact Mr. Francisco Peñaflor at 0998-455-4358/Mr. Joeferino Guinumtad at 09178740900 or you may directly proceed to the Guidance Office and look for Mr. Eldon Harris Soriano, Guidance Counselor.
7. Immediate dissemination of this memorandum is desired.


SORAYA T. FACULO PhD, CESO VI
Schools Division Superintendent 



Official Receipt #: _____ Date: 2025

**Attach
2" x 2" ID photo
with name tag
white background**

	Dance		Vocal/ Choir
	Theater Arts		Instruments
	Visual Arts		Rondalla

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[illegible]

Age		Gender		Birthdate			
					<i>month</i>	<i>day</i>	<i>year</i>

	Month	Day	Year
Address			

Elementary School	
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NAME OF CONTACT PERSON		WORK ADDRESS	CONTACT NUMBERS (Reachable contact numbers)
Father			
Mother			
Guardian			

APPLICANTS MUST BRING THE FOLLOWING REQUIREMENTS ON EXAMINATION DAY

- a. Duly accomplished application form
- b. Two (2) latest 2" x 2" picture with name tag, white background
- c. Photocopy of Grade 6 Report Card duly certified correct by the Elementary Principal, Grade 6 Adviser/Registrar
OR bring the original copy of Report Card together with a photocopy to be certified by in-charge of admission.
- e. **Grade requirement (FINAL RATING):** A General Average of 83 % or higher and no grade lower than 80 % in any subject.
- f. Medical Certificate (*issued by any licensed private or government Physician except PCNHS Physician*)
- g. Recommendation letter from Grade 6 class adviser or photocopies of certificates of recognition for applicants who participated and/or won in school, division, regional and national competitions for area applying for (if available)
- h. Two Hundred Fifty Pesos examination fee

Application Period: April 21, 2025 to May 12, 2025

EXAMINATION DATES/TIME & VENUE

May 13 – 16, 2025 at PCNHS

(This form may be photocopied)