



Republic of the Philippines  
**Department of Education**  
 Cordillera Administrative Region  
**SCHOOLS DIVISION OF BAGUIO CITY**  
**REQUEST FOR QUOTATION**

Standard Form No.:SF-GOOD-60  
 Revised on: May 24, 2004  
 Standard Form Title: Request for Quotation

|                                |                               |
|--------------------------------|-------------------------------|
| Supplier:                      | Requesting Unit:cid/j. Sannad |
| Address:                       | PR No.:2025-05-110            |
| Telephone No.:                 | Quotation No.: 2025-05-110    |
| e-Mail:                        | Date: May 20, 2025            |
| Delivery Period:               | ABC: 12,500.00                |
| Date Received by the Supplier: |                               |

Please quote your lowest price on the item/s listed, subject to the General Conditions below, stating the shortest time of delivery and **submit your quotation in a sealed envelope** duly signed by your representative not later than May 27, 2025 9am

**Failure to submit this on or before the due date aforstated will be a ground for disqualification.**

  
**CARMELEMERIS**

OIC-Assistant Schools Division Superintendent  
 Chairman, Bids and Awards Committee

**REQUIREMENTS:**

1. Mayor's / Business permit
2. PhilGEPS registration number or certificate
3. Omnibus Sworn Statement if above 50,000.00
4. Income/Business Tax Return 500,000.00 and above
5. PLEASE write the UNIT PRICE and TOTAL PRICE

**Note:**

- ✓ Submit RFQ together with the requirements.
- ✓ All entries must be typewritten or legibly written.
- ✓ Delivery period within \_\_\_\_\_ Calendar Days.
- ✓ Price validity shall be for a period of 30 Calendar Days.

| Item No. | Qty. | Unit | Item Description   | Unit Price | Total Price |
|----------|------|------|--|------------|-------------|
| 1        | 25   | Pax  | AM Snack: Garden salad (cucumber, lettuce, apples, carrots, turnips) with thousand salad sauce and 4 chicken strips and bottled water (350ml)<br><br>Lunch: Chicken pork adobo, beef steak, three season veggies, steamed rice, 1 pc |            |             |



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|   |  |  |              |  |
|---|--|--|--------------|--|
|   |  | medium sized banana and bottled water (350ml)                              |              |  |
|   |  | PM Snack: Big burger with fries/potato chips with canned juice (240ml)     |              |  |
|   |  | *Overflowing coffee, and water shall be served on the date of the activity |              |  |
|   |  | *To be canvassed in lot  |              |  |
|   |  |  | <b>TOTAL</b> |  |
| Purpose: Procurement of meals and snacks for the conduct of orientation of newly enrolled ALS learners for SY 2025-2026 and kmumustahan with the ALS teachers on July 9, 2025 |  |  |              |  |

After having carefully read and accepted your General Conditions, I/We quote you on the item at prices noted above.

\_\_\_\_\_  
Signature over Printed Name

\_\_\_\_\_  
Tin

\_\_\_\_\_  
Date/Telephone No.

Canvassed by: