



Republic of the Philippines  
 Department of Education  
 Cordillera Administrative Region  
 SCHOOLS DIVISION OF BAGUIO CITY  
**JOAQUIN SMITH NATIONAL HIGH SCHOOL**

**REQUEST FOR QUOTATION**

Standard Form No.: SF-GOOD-60  
 Revised on: May 24, 2004  
 Standard Form Title: Request for Quotation

Supplier: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Telephone No.: \_\_\_\_\_  
 e-Mail: \_\_\_\_\_  
 Date received by the Supplier: \_\_\_\_\_

Requesting Unit: JOAQUIN SMITH NHS  
 PR No.: **2025-030 JHS**  
 Quotation No.: **2025-030 JHS**  
 Date: **October 10, 2025**  
 ABC:Php **74,250.00**

Please quote your lowest price on the item/s listed, subject to the General Conditions below, stating the shortest time of delivery and submit your quotation in a sealed envelope duly signed by your representative not later than **October 17, 2025**.

  
**RYAN L. ASTUDILLO**

Teacher III-Bids and Awards Committee Chairperson

**REQUIREMENTS:**

1. Mayor's / Business permit
2. PhilGEPS registration number or certificate
3. Income/Business Tax Return
4. Omnibus Sworn Statement

**Note:**

- ✓ Submit RFQ together with the requirements.
- ✓ Delivery period within 07 Calendar Days.
- ✓ All entries must be typewritten or legibly written.
- ✓ Price validity shall be for a period of 30 Calendar Days.

| Item No.     | Qty. | Unit | Item Description   | Unit Price | Total Price |
|--------------|------|------|--|------------|-------------|
| 1            | 45   | pax  | Lunch, AM and PM Snacks for October 27, 28, 29, 30 ,31, 2025<br>-with delivery services<br>-inhouse meal/coordinate with food committee for the preferred menu<br>-inclusive of bottled drinking water for AM and PM Snacks and bottled fruit juice for Lunch<br>-inclusive of overflowing brewed coffee (sugar, creamer, and appropriate cups should be provided)<br>-in compliance with the City Ordinance 35-0217<br>-Lunch, AM and PM Snacks should be individually packed |            |             |
| <b>TOTAL</b> |      |      |  |            |             |

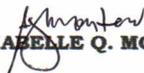
Purpose: for the conduct of Inservice Training for teaching and non-teaching personnel of Joaquin Smith National High School for Five Days from October 27-31, 2025.

After having carefully read and accepted your general conditions, I/We quote you on the item at prices noted above.

\_\_\_\_\_  
 Signature over Printed Name

\_\_\_\_\_  
 TIN

Canvassed by:

  
**ANNABELLE Q. MONTERO**

\_\_\_\_\_  
 Telephone No./Contact Number



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Email: joaquinmithnhs@gmail.com or 305284@deped.gov.ph